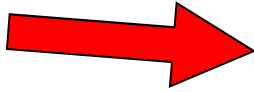




Vermont State Rifle & Pistol Association

2026 Vermont State Outdoor Pistol Championship William "Bill" Wheeler Memorial Tournament

Combined Conventional, .22-Only & EIC Outdoor Pistol Tournament



8:00 AM Saturday & Sunday, June 13-14, 2026

Ethan Allen Firing Range (EAFR) Firing Range 5-1, Jericho, Vermont

The VSRPA 2026 Vermont State Outdoor Pistol Championship 2700 aggregate Precision Pistol and Distinguished Revolver matches are sanctioned as a "Registered State Championship Tournament" by the National Rifle Association (NRA). The Excellence In Competition (EIC) matches are sanctioned by the Civilian Marksmanship Program (CMP). This tournament is sponsored and hosted by Vermont State Rifle & Pistol Association (VSRPA).

TOURNAMENT TYPE

The VSRPA 2026 Vermont State Outdoor Pistol Championship - William "Bill" Wheeler Memorial Tournament is planned as a two-day event consisting of a complete 2700 Aggregate Precision Pistol Conventional Pistol (3-Gun) match, a complete 2700 Aggregate Precision Pistol .22-Only Pistol match, Distinguished Revolver (DR), Excellence in Competition (EIC) Service Pistol, EIC Service Revolver, and EIC .22 Rimfire Pistol matches on each of the two tournament days. The Conventional Pistol and .22-Only 2700 matches will be conducted concurrently at the beginning of each day, immediately followed by the Distinguished Revolver and CMP EIC matches which will also be conducted concurrently, thereby allowing competitors to participate in all six (6) shooting disciplines over the two-day tournament.

CMP-EIC MATCHES

All EIC Service Pistol and .22 Rimfire matches will adhere to the 30-round National Match course of fire. All EIC Service Revolver matches will adhere to the 40-round President's Match course of fire. Contingent on shooter interest, final decisions to proceed with the EIC matches will be announced during the tournament. See attached EIC match program for more information. However, use the attached 2700 match entry form to sign up for the EIC matches as well.

TIMES **IMPORTANT NOTICE: ONE HOUR EARLIER THAN Spring & Fall Tournaments**

The tournament **start time is 8:00 AM**, rain or shine, on each tournament day. Registration will be open 7:00-7:45 AM for check-in and/or in-person registration. All competitors should be checked in no later than 15 minutes prior to start time. Competitors must be at their positions on the line by 8:00 AM for the safety briefing and match startup.

MATCH OFFICIALS

Match Director/Supervisor Steve Kirby
Chief Range Officer (CRO) / Officer In Charge (OIC) Larry Grace

CONTACT

Steve Kirby
57 Canyon Road
Colchester, VT 05446
(802) 735-5425 or kirorc@gmavt.net

ELIGIBILITY

This tournament is open to any individual, except as noted in the next paragraph. New Precision Pistol shooters are welcome. NRA, CMP and/or Vermont State Rifle & Pistol Association memberships are not required to compete in these NRA and CMP-sanctioned events. Be advised, however, in order to establish NRA National Records, the shooter must be a member of the NRA. Non-members are encouraged to join the NRA. Minor/junior shooters must be accompanied by a parent, legal guardian or a responsible adult.

NOTE: Due to changes in the Gun Control Act of 1968 (Lautenberg Amendment), persons who have been convicted of a crime of domestic violence are prohibited from possessing firearms and ammunition unless the conviction has been expunged or set aside. Persons who fall under the prohibitions of this law cannot participate in the tournament as a shooter/competitor.

ENTRIES

Participants may register for this pistol tournament using one of three methods:

Method #1: Pre-register by completing the attached tournament entry form, two liability waivers and mailing the forms and range maintenance fee to the address on the application. **Method #2: Call (802) 735-5425 or email the match director at kirorc@gmavt.net** to reserve your position and we will settle up when you arrive at Range 5-1. **Method #3: Register in-person** upon arrival at Range 5-1.

Be advised all entries are subject to availability of open points on the firing line. Entries are accepted on a first-come, first-served basis, except as noted in the next paragraph. Participants are encouraged to submit their entry as early as possible to guarantee their positions on the line. Entries received on or before Thursday, June 11th will be acknowledged by email or by phone. Further,

in-person entries will be accepted until 7:45AM on June 13th and 14th, subject to availability of open points on the firing line. Under no circumstances will there be more than 20 participants per day.

Exception Note: Preference will be given to persons firing the entire 2700. On the entry form, competitors must clearly indicate if they wish to shoot only one 900 aggregate match or two 900 aggregate matches (1800 aggregate). If space is available, management will try to fit in persons shooting less than the full 2700. A waiting list may be established and paid entries will be refunded if the competitor is not assigned a firing line position due to space limitations.

ENTRIES CLOSE

Mail-in or **emailed** match entries should be received at Vermont State Rifle & Pistol Association no later than Wednesday, June 10th. **In-person** match entries/registrations end at 7:45 am on Saturday, June 13th and Sunday, June 14th.

NRA-SANCTIONED PRECISION PISTOL 2700 & DISTINGUISHED REVOLVER MATCH ENTRY FEES

VSRPA is continuing to hold the line with modest Precision Pistol 2700 Aggregate match entry fees that have been in effect since 2016. For experienced shooters, the 2700 aggregate match fees consist of the basic \$10.00 charge for registration (includes the NRA individual competitor registration/reporting fee), plus \$10.00 for each 900 aggregate match that is fired. Be advised, discounted, flat rate match entry fees for adult shooters who are new to Precision Pistol or to all Junior shooters (as defined in NRA rules Section 2.3) are being continued from prior years to encourage broader participation in this challenging shooting sport.

Conventional Pistol (3-Gun) -OR- .22-Only 2700 Aggregate Match Entry Fees

Experienced	Three 900 Aggregate Matches (2700 points / 270 rounds)	\$40.00 OR
“	Two 900 Aggregate Matches (1800 points / 180 rounds)	\$30.00 OR
“	One 900 Aggregate Match (900 points / 90 rounds)	\$20.00
New Adult	Flat rate – Any option above (in force all 1 st year)	\$20.00
Junior	Flat rate – Any option above (in force until adult status reached)	\$10.00

Distinguished Revolver Match Entry Fees

All DR Shooters	Flat rate	\$5.00
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CMP- SANCTIONED EXCELLENCE IN COMPETITION (EIC) MATCH ENTRY FEES

CMP fees apply to all shooters for Excellence in Competition matches which are billed at VSRPA cost to report results.

EIC Match Fees (Standard @ cost fees apply to all shooters)

All EIC Shooters	CMP Excellence in Competition Service Pistol Match	\$15.00
All EIC Shooters	CMP Excellence in Competition Service Revolver Match	\$15.00
All EIC Shooters	CMP Excellence in Competition .22 Rimfire Pistol Match	\$15.00

RANGE MAINTENANCE FEE

VSRPA collects from all **civilian** shooters a flat “*range maintenance fee*” in the amount of **\$5.00 per person, per day**, as a condition of using EAFR firing ranges. This is a straight pass-through cost that is returned directly to the Vermont Army National Guard. The range maintenance fee is in addition to the tournament entry fees as stated above. **NOTE:** Active military shooters are exempt from the range maintenance fees.

EAFR Range Maintenance Fee (applies to all civilian shooters)

All Civilians	Range Maintenance Fee for 1 Day	\$ 5.00
“ “	Range Maintenance Fee for 2 Days	\$10.00

NOTE: Pistol match entry fees, combined with the range maintenance fees, as applicable, are to be paid in cash or by check made payable to Vermont State Rifle & Pistol Association. The range maintenance fees, DR and EIC match fees may be combined together with the 2700 aggregate match entry fees for the purpose of writing one check.

LIABILITY RELEASES/HOLD HARMLESS AGREEMENTS (LR/HHAs)

At least once each calendar year, all pistol match participants who compete in VSRPA Precision Pistol matches at EAFR must sign and agree to the terms of the “Liability Releases/Hold Harmless Agreements” (LR/HHA) as a prerequisite to shooting in this tournament. All **civilian competitors** are required to submit to VSRPA two LR/HHAs, one for the Vermont Army National Guard, and one for the Vermont State Rifle & Pistol Association. All **military competitors** are required to submit only one LR/HHA for the Vermont State Rifle & Pistol Association. **Minor-aged competitors** must have both liability releases signed by a parent or legal guardian, and must be accompanied at the tournament by a responsible adult. Liability release forms are attached to this document and should be returned with the tournament entry form.

NRA MEMBERSHIP NUMBER & NAME

All competitors who are NRA members must put their member ID number on the entry form and include the shooter’s name the same way it appears on the NRA identification card. This helps the NRA positively identify the shooter and properly record the scores without delay.

TOURNAMENT RULES

The **NRA PRECISION PISTOL RULES** (Revised February 2026) will govern this tournament for the Conventional (3-Gun) Pistol, .22-Only and DR Pistol matches. The current **NRA PRECISION PISTOL RULES** book can be obtained from the NRA

website at https://competitions.nra.org/media/10579/2026-precisionpistol_rule-book.pdf. The **CMP BULLSEYE PISTOL COMPETITION RULES** (29th Edition – 2026, effective date 1 January 2026) will govern all three EIC matches. The current **CMP BULLSEYE PISTOL COMPETITION RULES** book can be obtained at <https://thecmp.org>. Competitors are responsible for familiarity and compliance with the NRA and CMP rules as well as with the requirements set forth in this match program.

SAFETY

Safety is paramount. There will be strict adherence to safety rules and range commands from the Chief Range Officer (CRO) at all times. Hearing and eye protection are required for all persons on, or near, the firing line. The use of empty chamber indicators/safety flags is mandatory. All cell phones, pagers, and other sound-producing devices must have the sound turned off within the area of the ready and firing lines. Anyone believed to be under the influence or otherwise impaired, or in violation of safety rules, or acting in a disorderly manner may result in the attendee's removal from the range and/or forfeiture of fees.

SHOOTER CLASSIFICATIONS

Shooters will compete in their current classification of record as recorded on the NRA web site for each shooting discipline, including Conventional Pistol and .22-Only. Classifications are High Master, Master, Expert, Sharpshooter, Marksman and Unclassified. Individual competitor classifications may differ for each shooting discipline according to NRA records. Competitors should advise the Registrar or Match Director at check-in time of any recent changes to their classification(s) and present evidence from the NRA (such as shooter classification card or letter) of any changes if the NRA web site is not up to date.

MATCH SCORING AND TARGET REPAIRS

All scoring will be done downrange by all competitors after each 10-shot stage. Competitors will pass their scorecards to the right and score the target to their left, except that a range officer may score the last target on the high end of the range, or as otherwise directed by the CRO. Competitors will be responsible for replacement/repair of their own targets after scoring is completed for each match stage. Full face targets, repair centers and target pasters will be provided. Competitors may use scoring overlays (no plugs) to help determine shot value. **Scoring plugs will be used only by tournament officials.** Clipboards for scorecards will also be provided. Clipboards and unused pasters should be returned to the range tower at the conclusion of the matches to help us keep our costs down. Competitors should provide their own staple guns and staples.

PRECISION PISTOL (BULLSEYE) MATCH SCHEDULE

The 2700 aggregate matches using pistols or revolvers in compliance with NRA Precision Pistol rules will use B6 targets for Slow Fire at 50 yards, and B8 targets for Timed and Rapid Fire at 25 yards. .22-Only and Conventional Pistol matches will run concurrently. At the conclusion of the 2700 Aggregate each day, the three EIC matches including Service Pistol, Service Revolver and .22 Rimfire will also run concurrently. The 2700 Aggregate and EIC match schedules are as follows

<u>Match</u>	<u>.22-Only Pistol 2700 Aggregate</u>	<u>Conventional Pistol 2700 Aggregate</u>
1	.22 Caliber Slow Fire Match	.22 Caliber Slow Fire Match
2	.22 Caliber National Match	.22 Caliber National Match
3	.22 Caliber Timed Fire Match	.22 Caliber Timed Fire Match
4	.22 Caliber Rapid Fire Match	.22 Caliber Rapid Fire Match
5	.22 Caliber Aggregate of 1-4 (Unfired)	.22 Caliber Aggregate of 1-4 (Unfired)
6	.22 Caliber Slow Fire Match	Center Fire Slow Fire Match
7	.22 Caliber National Match	Center Fire National Match
8	.22 Caliber Timed Fire Match	Center Fire Timed Fire Match
9	.22 Caliber Rapid Fire Match	Center Fire Rapid Fire Match
10	.22 Caliber Aggregate of 6-9 (Unfired)	Center Fire Aggregate of 6-9 (Unfired)
11	.22 Caliber Slow Fire Match	.45 Caliber Slow Fire Match
12	.22 Caliber National Match	.45 Caliber National Match
13	.22 Caliber Timed Fire Match	.45 Caliber Timed Fire Match
14	.22 Caliber Rapid Fire Match	.45 Caliber Rapid Fire Match
15	.22 Caliber Aggregate of 11-14 (Unfired)	.45 Caliber Aggregate of 11-14 (Unfired)
16	Grand Aggregate of 5+10+15 (Unfired)	Grand Aggregate of 5+10+15 (Unfired)
17	Distinguished Revolver – 30 Round National Match Course of Fire	
18	EIC Service Pistol – 30 Round National Match Course of Fire	
19	EIC .22 Rimfire Pistol – 30 Round National Match Course of Fire	
20	EIC Service Revolver – 40 Round President's Match Course of Fire	

FIRING POSITION ASSIGNMENTS

Firing positions will be assigned by match officials according to shooting discipline (.22-Only vs. Conventional Pistol) and according to NRA shooter classifications within each discipline. To facilitate assigning firing positions, **all competitors must check in** (even if pre-registered) at the registration desk on Range 5-1 in the morning of each day of the tournament. Competitors who fail to present themselves when the safety briefing begins may forfeit their right to compete in the match in progress.

SCORECARD PACKETS

Scorecard packets will be distributed on the firing line in advance of match startup. They will be pre-marked with the firing position/target number. Upon receiving their firing position assignments from match officials, competitors should check their scorecard packets to make sure the set represents their chosen shooting discipline (i.e., salmon/orange scorecards for

Conventional Pistol or white scorecards for .22-Only) and fill in their name on all scorecards. Separate EIC pistol match scorecards will be provided for each of the three shooting disciplines.

SCORING CHALLENGES

Target scoring challenges are allowed without fees and will be resolved by the official referee (if present), the 3-person jury (at “registered” matches, such as the State Championship) or the Match Supervisor, in that order, as required by NRA rules, Section 16, Challenges and Protests, and paragraph 16.1, Challenges.

MATCH RESULTS BULLETINS

Preliminary and unaudited “in-process” match results reports will be posted on a bulletin board at Range 5-1 during conduct of the matches if a Statistician is on site during the tournament. In addition, audited tournament results bulletins for all pistol matches will be emailed after the tournament to competitors who provide an email address. Tournament final results bulletins for Conventional Pistol, .22-Only and DR will be separately reported to the NRA. EIC match scorecards will be delivered directly to the CMP within the required 5-day limit after the tournament date. The CMP will post official EIC results on their web site. The match results may also be posted on the VSRPA web site at www.vsrpa.org.

CASH AWARDS

.22-Only and Conventional Pistol awards based on individual match, aggregate and overall tournament scores will be in cash, with amounts and placements awarded separately for each shooting discipline and by “award clusters”, or groupings, within each discipline. Award clusters are competitor groupings organized using their NRA shooter classifications. A minimum of five (5) competitors will constitute an award cluster for the purpose of distributing cash awards. Award clusters may consist of one or more NRA shooter classifications depending on attendance and the mix of shooter classifications. If there are fewer than five (5) competitors in any classification, classifications will be combined upward as necessary to obtain at least five (5) shooters in a combined award cluster. Competitors without a classification will be combined in the same award cluster as the Master classification, unless there are five (5) or more persons entered as unclassified shooters. Five, or more, unclassified shooters will be placed in a separate Unclassified awards cluster.

FIRING RANGE FACILITIES

EAFR outdoor Range 5-1 capacity is a 20 point, covered firing line with 50-yard and 25-yard turning targets.

DIRECTIONS TO RANGE – YOU MUST OBSERVE ALL POSTED SPEED LIMITS WHILE AT EAFR -

Ethan Allen Firing Range (EAFR) is a military post located in Jericho, Vermont. Personal identification (photo ID, such as a driver’s license) is required to gain access to the site. Reference attached map and directions to EAFR. Be advised commercial GPS units frequently produce erroneous EAFR range locations causing travelers to waste time getting to the pistol Range 5-1. If a GPS is used to reach well-known and accurate waypoints outside a 1-mile radius from the range gate, drivers are urged to defer to the maps enclosed to reach their final destination. After passing through the Range Security Station, travelers may go to the Post Headquarters/Range Operations (first building on the left after passing through the main gate) and ask for directions to Range 5-1. (See also attached map for additional instructions for gaining access to EAFR.)

LUNCH & REFRESHMENTS

Competitors should bring their own lunch and beverages, or there are local eating establishments (see attached map) within 10 minutes of the range. Time allowance for lunch will be approximately 30 to 45 minutes, but may be adjusted for progress of the tournament.

LODGING/BILLETING

As of July 29, 2022, civilians, except retired military, are not allowed access to post housing at EAFR due to range usage lease agreement policy changes. Alternative lodging arrangements must be made in the surrounding communities. If that policy is amended between now and the 2026 Vermont State Outdoor Pistol Championship in June, you will be notified by email. However, active military and retired military personnel are allowed access to base housing and should contact EAFR Billeting point of contact SFC Patrick Strong at patrick.h.strong.mil@mail.mil or (802) 899-7028 for more information.

LOST & FOUND

Items left behind after the tournament will be collected and secured in the National Guard SARTS shed until claimed. Contact the Match Director at (802) 735-5425 concerning lost and found.

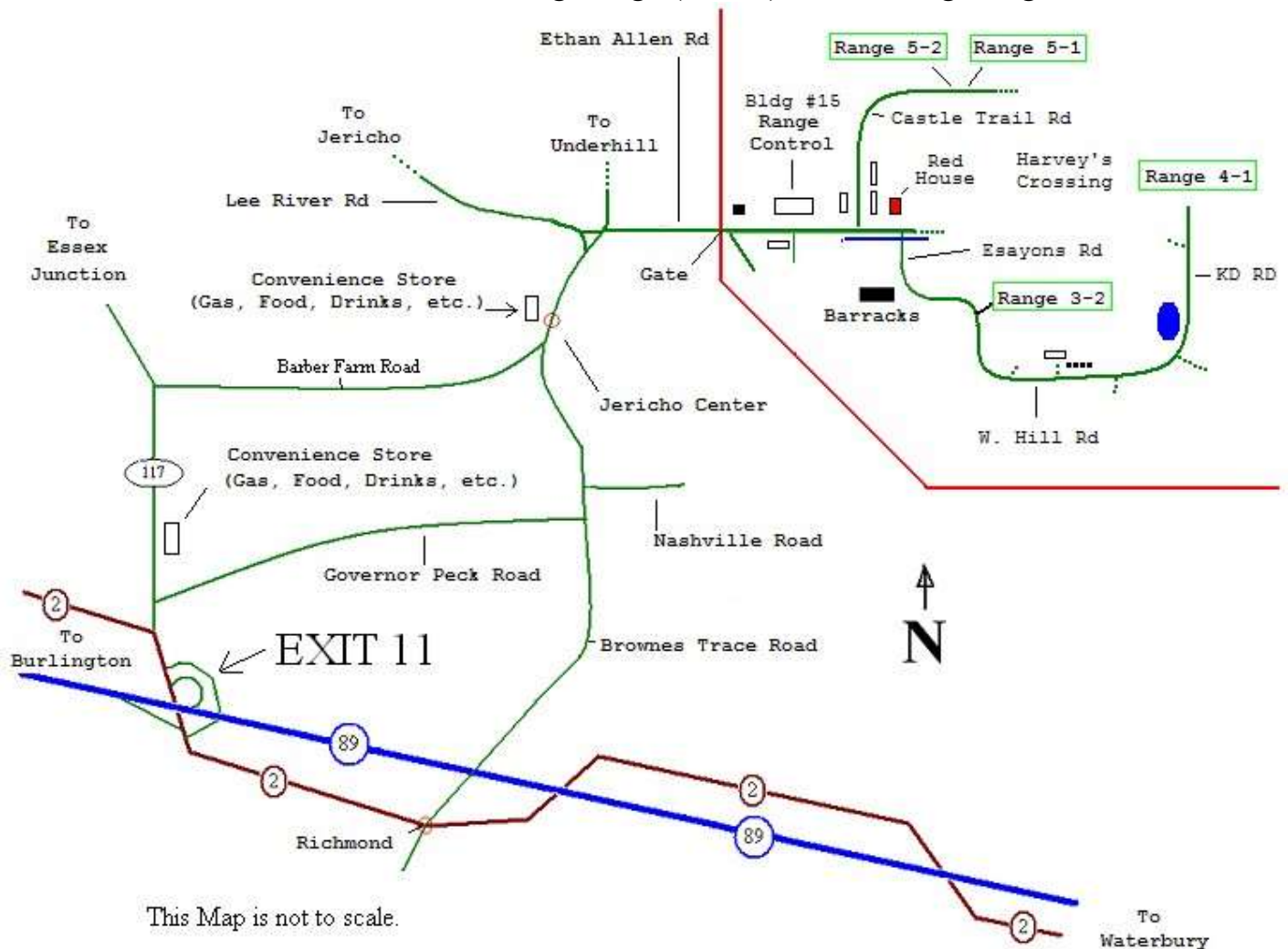
MISCELLANEOUS

Changes to this program may be made at the discretion of the Match Director. The Match Director also reserves the right to alter the schedule in accordance with weather, attendance, range, or other conditions

We look forward to seeing you on EAFR Range 5-1 for the annual VSRPA State Outdoor Pistol Championship in June. Good luck and best wishes for a fun and safe tournament.

Tournament Sponsor,
Vermont State Rifle & Pistol Association, Inc.

Directions to Ethan Allen Firing Range (EAFR) Pistol Firing Range 5-1



Entry to Ethan Allen Firing Range (EAFR):

- 1) From Underhill, Jericho or Jericho Center, proceed to **Ethan Allen Rd** at the intersection of Lee River Road and Browmes Trace Road.
- 2) Proceed **0.7 miles** on Ethan Allen Road to reach the **EAFR Main Gate**. This Gate will have a security guard present. STOP, identify yourself and state your purpose (VSRPA Vermont State Outdoor Pistol Championship tournament on range 5-1). You will be required to show valid photo ID (driver's license with photo ID acceptable) to gain entry to Ethan Allen Firing Range.

YOU MUST OBEY ALL EAFR SPEED LIMITS AS POSTED. SEAT BELTS ARE REQUIRED.

To Ranges 5-1 and 5-2

- 3) Proceed 0.2 miles past EAFR Main Gate and then make a **Left Turn** onto **Castle Trail Rd**. Immediately after turning onto Castle Trail Road, you will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will curve up and around a hill; stay on newly paved road.
- 4) Ranges 5-1 and 5-2 will be approximately 0.5 miles after the turn onto Castle Trail. After passing Range 5-2, proceed a very short distance to Range 5-1 at the top of the hill.



2026 Vermont State Outdoor Pistol Championship

William "Bill" Wheeler Memorial Tournament

Sponsored and hosted by Vermont State Rifle & Pistol Association (VSRPA)

8:00 AM, Saturday & Sunday, June 13-14, 2026

PISTOL TOURNAMENT ENTRY FORM – PLEASE PRINT

Name (Last, First, MI): _____ (Please print full name as presented on NRA ID card)

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Mobile: _____

NRA ID Number: _____ E-mail: _____

In the following shooting discipline boxes: Line a) check your Precision Pistol (Bullseye) 2700 shooting discipline(s) choices, .22-Only and/or Conventional Pistol, Line b) check the box to the left of the date(s) you intend to compete in each discipline; Line c) check the box to the left of your NRA classification specifically for each discipline; Line d) check the box for your choice(s) of course(s) of fire with the associated fee(s); Line e) check the box for the appropriate range maintenance fee; Lines f, g, h & i) choose the DR & EIC matches and dates you intend to shoot; Line j) add all fees and enter the Grand Total.

2026 PRECISION PISTOL 2700 MATCHES

<p>a) <input type="checkbox"/> .22-Only</p>	<p>a) <input type="checkbox"/> Conventional Pistol (3-Gun)</p>
<p>b) <input type="checkbox"/> Sat 6/13 <input type="checkbox"/> Sun 6/14</p>	<p>b) <input type="checkbox"/> Sat 6/13 <input type="checkbox"/> Sun 6/14</p>
<p>c) <input type="checkbox"/> High Master <input type="checkbox"/> Sharpshooter <input type="checkbox"/> Master <input type="checkbox"/> Marksman <input type="checkbox"/> Expert <input type="checkbox"/> Unclassified</p>	<p>c) <input type="checkbox"/> High Master <input type="checkbox"/> Sharpshooter <input type="checkbox"/> Master <input type="checkbox"/> Marksman <input type="checkbox"/> Expert <input type="checkbox"/> Unclassified</p>
<p>d) <input type="checkbox"/> 2700 Aggregate / 270 rounds \$40.00 <input type="checkbox"/> 1800 Aggregate / 180 rounds \$30.00 <input type="checkbox"/> 900 Aggregate / 90 rounds \$20.00</p>	<p>d) <input type="checkbox"/> 2700 Aggregate / 270 rounds \$40.00 <input type="checkbox"/> 1800 Aggregate / 180 rounds \$30.00 <input type="checkbox"/> 900 Aggregate / 90 rounds \$20.00</p>

E A F R RANGE MAINTENANCE FEES

<p>e) <input type="checkbox"/> All Civilians – 1 Day \$ 5.00 <input type="checkbox"/> All Civilians – 2 Days \$10.00</p>	<p>e) <input type="checkbox"/> Active Military (Exempt) \$ 0.00</p>
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DR & EIC PISTOL MATCHES

<p>f) <input type="checkbox"/> NRA Distinguished Revolver \$ 5.00</p>	<p><input type="checkbox"/> Sat 6/13 <input type="checkbox"/> Sun 6/14</p>
<p>g) <input type="checkbox"/> CMP EIC Service Pistol \$15.00</p>	<p><input type="checkbox"/> Sat 6/13 <input type="checkbox"/> Sun 6/14</p>
<p>h) <input type="checkbox"/> CMP EIC Service Revolver \$15.00</p>	<p><input type="checkbox"/> Sat 6/13 <input type="checkbox"/> Sun 6/14</p>
<p>i) <input type="checkbox"/> CMP EIC .22 Rimfire Pistol \$15.00</p>	<p><input type="checkbox"/> Sat 6/13 <input type="checkbox"/> Sun 6/14</p>

j) **Total: Experienced** \$ _____ **New (Adult)** \$ _____ **Junior** \$ _____

Payment may be made by cash or check. Payment by check must be made payable to **Vermont State Rifle & Pistol Association**. If registering by mail, please return this entry form and liability release forms with payment to:

Vermont State Rifle & Pistol Association
57 Canyon Road
Colchester, Vermont 05446



Vermont State Rifle & Pistol Association

CMP 2026 Service Pistol, Service Revolver & .22 Rimfire Excellence In Competition (EIC) Matches

June 13-14, 2026

Ethan Allen Firing Range (EAFR) Pistol Range 5-1, Jericho, Vermont

The Civilian Marksmanship Program (CMP) Service Pistol, Service Revolver and .22-Rimfire Pistol EIC Matches are sponsored and hosted by the Vermont State Rifle & Pistol Association (VSRPA). These matches are held in conjunction with the VSRPA 2026 Vermont State Outdoor Pistol Championship. See the Vermont State Outdoor Pistol Championship match program for additional tournament information and entry forms. The three CMP EIC matches are registered with, and sanctioned by the CMP.

ELIGIBILITY: The CMP Service Pistol, Service Revolver and .22 Rimfire Pistol EIC matches are open to all eligible participants as set forth in the attached Vermont State Outdoor Pistol Championship match program and the current CMP rule 3.0. The participant need not be a U.S. citizen, and individual membership in the CMP or a sponsoring organization are not required to participate in this tournament.

TIME & DATE: Immediately following the 2026 Vermont State Outdoor Pistol Championship 2700 Aggregate Precision Pistol/Bullseye matches on Saturday and Sunday, June 13-14, 2026.

FEES: \$15.00 per shooting discipline (i.e., Service Pistol, Service Revolver or .22 Rimfire Pistol), regardless of Non-Distinguished or Distinguished status, to cover CMP fees. See entire fee schedule in the Vermont State Outdoor Pistol Championship program.

FIREARM: *Service Pistol* (see Rule 5.1.1), or *Service Revolver* (see Rule 5.1.3) or *.22 Rimfire Pistol* (see Rule 5.1.2) shall be as defined in the current **CMP BULLSEYE PISTOL COMPETITION RULES**.

COURSE OF FIRE: The 30-shot Bullseye Pistol National Match Course of Fire (see CMP Rules 6.2.2, table 4) will be used for .22 Rimfire Pistol and Service Pistol EIC Matches. The 40-shot President's Pistol Match course of fire will be used for Service Revolver (see CMP Rule 6.2.7 & Rule 6.2.1, table 3).

NOTE: Participants may shoot all EIC disciplines sequentially on the same day, or on alternate days, contingent on schedule, signups and Ethan Allen Firing Range mandatory quit times.

ENTRIES: Competitors are required to register for the EIC matches using the overall Vermont State Outdoor Pistol Championship tournament entry form. There must be at least six (6) eligible non-distinguished shooters in order to receive points. Non-distinguished shooters will be given priority. If fewer than the minimum number of participants for any discipline are registered for the tournament, the sponsors/hosts reserve the right to cancel that competition on either, or both tournament days. Shooters will be advised on site of the EIC match status on each of the tournament days.

OFFICIAL MATCH SCORES BULLETIN: The official match scores bulletins for all CMP-sanctioned EIC matches are the results list posted by the CMP on their web site. Bulletins produced on site or by email by the VSRPA are not the official EIC match records and are issued solely as a shooter courtesy.

EIC AWARDS & CREDIT POINTS: Gold, Silver and Bronze **Place Medals** will be presented by the CMP to the top three competitors (distinguished or non-distinguished). Gold, Silver and Bronze **Achievement Pins** will be presented by VSRPA to all competitors (distinguished or non-distinguished) who achieve or exceed CMP Pistol Achievement Award Cut-Scores (Rule 4.11.3, Table 2). **EIC Credit Points** are calculated by the CMP and are given to non-distinguished shooters who place in the top ten percent of the non-distinguished shooters, provided that the score fired by the competitor equals or exceeds the EIC Minimum Credit Score (MCS) per Rule 10.3.8. MCS scores for 2026 are 250 x 300 for Service Pistol, 315 x 400 for Service Revolver, and 260 x 300 for .22 Rimfire Pistol.

RULES: All EIC Service Pistol, Service Revolver and EIC .22 Rimfire Pistol matches will be conducted in accordance with **CMP BULLSEYE PISTOL COMPETITION RULES** (29th Edition-2026, effective date 1 January 2026) rulebook. Reference CMP web site, www.thecmp.org, for more CMP pistol competition rulebook information. Note also, the unique .22 Rimfire Pistol 45-degree angle holding requirements without bench support will be enforced.

CONTACT: Match Director: Steve Kirby, (802) 735-5425 or email kirorc@gmavt.net



Vermont State Rifle & Pistol Association

Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of the benefits from attending the event for which this Liability Release is issued, I freely accept and voluntarily assume **ALL RISK** of personal injury, death or property damage that may result from my attendance at, and/or participation in this event and similar events held within the year this Release is executed. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume **ALL RISKS** which are inherent with firing firearms or being in the vicinity when firearms are fired.

I hereby release, remise, discharge and covenant not to sue any individual associated with authorizing, sponsoring and/or running the event, including but not limited to directors, officers, instructor(s), coaches, range officials, assistants or volunteers, or any entity to which the individual may be related to from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any individual associated with authorizing, sponsoring and/or running the event. I additionally release, remise, discharge and covenant not to sue any entity or individual associated with the facility this event is conducted at from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any entity or individual associated with the facility this event is conducted at, including but not limited to natural or man-made obstacles and their placement, visibility or condition.

I HEREBY ACCEPT FOR MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT, AND I SPECIFICALLY AND ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH ATTENDING OR PARTICIPATING IN THIS EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold harmless the directors, officers, instructor(s), coaches, range officials, assistants and volunteers, any entity to which the directors, officers, instructor(s), coaches, range officials, assistants or volunteers may be related to, and any entity or person associated with the location at which the event is held from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the event for which this Release was executed and similar events held within the same year this Release was signed.

_____ (h) _____ (c) _____
 Print name of participant Age Telephone numbers

_____ Address1 _____ Address2 _____ City _____ State _____ Zip

_____ Signature of participant _____ Date

_____ Signature of parent / legal guardian for minor _____ Date

_____ Emergency contact name _____ Telephone number

_____ Alternate emergency contact name _____ Telephone number

Vermont Army National Guard Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont State Outdoor Conventional Pistol Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont State Outdoor Conventional Pistol Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont State Outdoor Conventional Pistol Championships, related matches and other civilian shooting events throughout a season**.

_____ (h) _____ (c) _____
Print name of participant Age Telephone numbers

_____ Address1 Address2 City State Zip

_____ Signature of participant _____ Date

_____ Parent / legal guardian signature _____ Date

Emergency contact information - Name(s) and telephone number(s):



AFFIDAVIT AND LIABILITY AGREEMENT INFORMATION

To assist in explaining the affidavit requirement for participation in Civilian Marksmanship Program events, the following information is provided.

Congress in Public Law 104-106 enacted in February 1996 imposed the affidavit equipment. This legislation allowed the Civilian Marksmanship Program to continue by transferring it from the Army to a new private entity created by Congress called the Corporation for Promotion of Rifle Practice and Firearms Safety, Inc.

Section 40723 title 36 United States Code provides:

- (1) Before a person may participate in any activity sponsored or supported by the Corporation, the person shall be required to certify by affidavit the following:
 - A) The person has not been convicted of any Federal or State felony or violation of section 922 of title 18.
 - B) The person is not a member of any organization that advocates the violent overthrow of the United States Government.

By definition an affidavit is a statement that is sworn before an official authorized to administer an oath. That in brief, is the reason for this procedure. Unless and until the law is changed, we have to comply with it.

There are some steps you can take to minimize the inconvenience. First, each person needs to make the affidavit only ONCE (not at every event). The affidavit need not be completed at the event, but can be done well in advance. For example, the club could distribute the affidavit form to all its members with its next regular mailing, thus cover all of its own members. Event announcements could include a notice that any non-members desiring to participate bring with them a completed affidavit. This affidavit is required only for participants' 18 years of age and older.

Further, there is no requirement to send these affidavits to the CMP. They are to be retained by the club. The club officers simply certify in their annual reports to the CMP that the club requires such affidavits for all participants, and that they are kept on file. The only affidavits that the CMP itself will keep are those we require annually, at the National Trophy Matches.

It should be pointed out that the affidavit has at least one redeeming feature. You will note that the form provided by the CMP has two parts. The first part is the certification required by law, discussed above; the second part is a waiver of liability. This protects the club sponsoring the event as well as the CMP against any claim caused by the carelessness of others. Lawsuits against anyone with the remotest connection to a mishap are an unfortunate fact these days. This can be financially ruinous to many clubs that do not have the resources to fight frivolous claims. The fact that the waiver of liability is included within a document reinforces its validity.

ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

CMP Competitor #: _____

A. To establish my eligibility under section 40723 Title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP), I hereby certify that:

1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code, and
2. I am not a member of any organization that advocates the violent overthrow of the United States Government.

B. In consideration for being permitted to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:

1. Be bound by the Civilian Marksmanship Program Competition Rules.
2. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization sponsoring or supporting the activity for any personal injury, loss or damage that I might suffer in connection with the activity, and
3. Defend, indemnify and hold harmless any organization sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: _____ Date: _____

Name (please print): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Date of Birth: _____

Email: _____

Check here if you would like to opt out of email updates from the CMP.