

Bill Wheeler 2012 Vermont State Outdoor Conventional Pistol Championship

Sponsored by Vermont State Rifle & Pistol Association

May 26 and 27, 2012

Sanctioned by the Vermont State Rifle & Pistol Association

Registered by the National Rifle Association

Range 5-1, Ethan Allen Firing Range, Jericho, Vermont

NOTE: Please contact EAFR for current force protection status. Call or write the contact below for more information. Competitors are required to complete a "Hold Harmless Agreement" and return it with the entry form. Minors must have a HHA filled out by a parent or legal guardian and be accompanied by a responsible adult.

NOTICE: Due to changes in the Gun Control Act of 1968 (Lautenberg Amendment), persons who have been convicted of a misdemeanor crime of domestic violence are prohibited from possessing firearms and ammunition unless the conviction has been expunged or set aside. Personnel who fall under the prohibitions of this law cannot participate in the Matches.

MATCH CONDITIONS

This will be a 2700 aggregate match using pistols or revolvers as per NRA rules for conventional pistol using B6 and B8 targets. All NRA rules shall apply.

The course of fire is as follows:

Matches 1 through 5: .22 rimfire

Matches 6 through 10: Centerfire

Matches 11 through 15: .45 caliber

Match 16: Grand Aggregate (Total of matches 5, 10, and 15)

ENTRY FEES

Registration	\$10.00
(Includes NRA Individual Registration Fee)	
Entry	\$10.00 per gun per competitor
Match Total	\$40.00 (Without EIC)

Checks payable to:

VSRPA

Mail To: **Mike MacDuff**

135 Lupine Drive

Colchester, Vermont 05446

Questions: **(802) 864-3859**

FAX: **(802) 899-7007**

CLASSIFICATIONS

Competitors will be classified using the NRA system. Competitors without classification will shoot in the Master class unless there are 5 entered unclassified shooters. All adult competitors must be NRA individual members, and must be prepared to show their membership card and outdoor classification card. Junior competitors may be an NRA individual member or member of a club affiliated with NRA.

If fired, there will be two Team classes: Marksman-Sharpshooter and Expert-Master.

RELAYS

Two (2) **2700-point matches** will be held on 26 and 27 May 2012; one on Saturday and one on Sunday with firing commencing at 0900 (9:00 a.m.) EST on both days.

Competitors are encouraged to register prior to the match to ensure a position on the line. This is a 20 point covered range with turning targets at 25 yards. We will only utilize 18 positions to fire the match unless we have a full line. Preference will be given to three-gun shooters. Please advise if you wish to shoot only one gun: if space is available, we will try to fit you in. Hearing and eye protection is required for all persons on or near the firing line. ***Bring your own lunch and beverages.***

CIVILIAN MARKSMANSHIP PROGRAM DISTINGUISHED PISTOL SHOT BADGE / DISTINGUISHED REVOLVER MATCH

There will be no CMP EIC or DR Match.

AWARDS

All awards based on score will be cash, with amounts and places awarded depending on the number of competitors in each class. If there are not at least five competitors for a class, then classes will be combined.

LOCATION

The Ethan Allen Firing Range is on a military reservation located partly in Jericho, Vermont. From I-89, take Exit 11 and go east 1.8 miles on US Rte 2 into the town of Richmond. At the traffic light, turn left up the hill on Jericho Rd.-Browns Trace Rd. Go about 6 miles to the Ethan Allen Training Center-Ethan Allen Firing Range. Turn right onto Ethan Allen Road, go to the Post Headquarters, Range Control and ask for directions to Range 5-1. (See map).

BILLETING

There should be adequate housing for those who are traveling long distance. We will provide open bay military barracks at no cost to the competitor. There is other lodging available for a nominal fee; please call for details. **PLEASE** keep in mind, this is a military post and the military has priority.

OFFICIALS

Match Directors: Larry Grace

Chief Range Officer: Mike MacDuff

Statistical Officer: Millard Butler

Contact Person: Mike MacDuff, 135 Lupine Drive, Colchester, Vermont 05446

Telephone: (802) 864-3859, FAX: (802) 899-7007

E-mail: vtriflepistol@gmail.com

Shooters new to a "2700" tournament may find this information useful.

Scoring. After the line is safe, and only upon command, competitors will go forward and score the target to the right of their own target. Once their target has been checked, competitors will replace their target with a fresh target and return to the firing line.

.22 Caliber

Camp Perry Short Course

(Scores for Camp Perry are not used for classification or included in any aggregate score.)

25 Yards Slow 10 shots in five minutes

25 Yards Timed 2 strings, 20 seconds per string

25 Yards Rapid 2 strings, 10 seconds per string

25 Yards Timed 2 strings, 20 seconds per string

Match 1 – Slow Fire – 200 Points Possible

I – 50 Yards Slow 10 Shots in 10 minutes

II – 50 Yards Slow 10 Shots in 10 minutes

Match 2 – National Match – 300 Points Possible

I–50 Yards Slow 10 shots in 10 minutes

II–25 Yards Timed 2 strings, 20 seconds per string

III-25 Yards Rapid 2 strings, 10 seconds per string

Match 3 – Timed Fire – 200 Points Possible

I–25 Yards Timed 2 strings, 20 seconds per string

II-25 Yards Timed 2 strings, 20 seconds per string

Match 4 – Rapid Fire – 200 Points Possible

I-25 Yards Rapid 2 strings, 10 seconds per string

II-25 Yards Rapid 2 strings, 10 seconds per string

Match 5 – Aggregate of Matches 1 through 4

900 Total Points Possible

Centerfire and .45 matches are similar to Matches 1-4 in strings and times

Centerfire

Match 6 – Slow Fire – 200 Points Possible

Match 7 – Nat'l Match – 300 Points Possible

Match 8 – Timed Fire – 200 Points Possible

Match 9 – Rapid Fire – 200 Points Possible

Match 10 – Aggregate of Matches 6 through 9

900 Total Points Possible

.45 Caliber

Match 11 – Slow Fire – 200 Points Possible

Match 12–Nat'l Match – 300 Points Possible

Match 13– Timed Fire – 200 Points Possible

Match 14–Rapid Fire – 200 Points Possible

Match 15 – Aggregate of Matches

11 through 14– **900 Total Points Possible**

Grand Aggregate; Matches 5, 10 and 15

2700 Total Points Possible

ENTRY FORM

Bill Wheeler Vermont State Conventional Outdoor Pistol Championship
Please print.

(Name)

NRA Number _____

NRA Outdoor Pistol Classification _____

(Street-Apt)

(City) (State) (ZIP)

(_____) _____
(Area Code telephone #) (E-mail)

Please return to Mike MacDuff, 135 Lupine Drive, Colchester, Vermont 05446 as soon as possible. **Entry fees must be** payable to *Vermont State Rifle and Pistol Association*.

Vermont Army National Guard Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the _____, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the _____

ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the activities of the _____ and related matches.

Printed Name of Participant

Age

Telephone Number

Address: _____

Signature of Participant

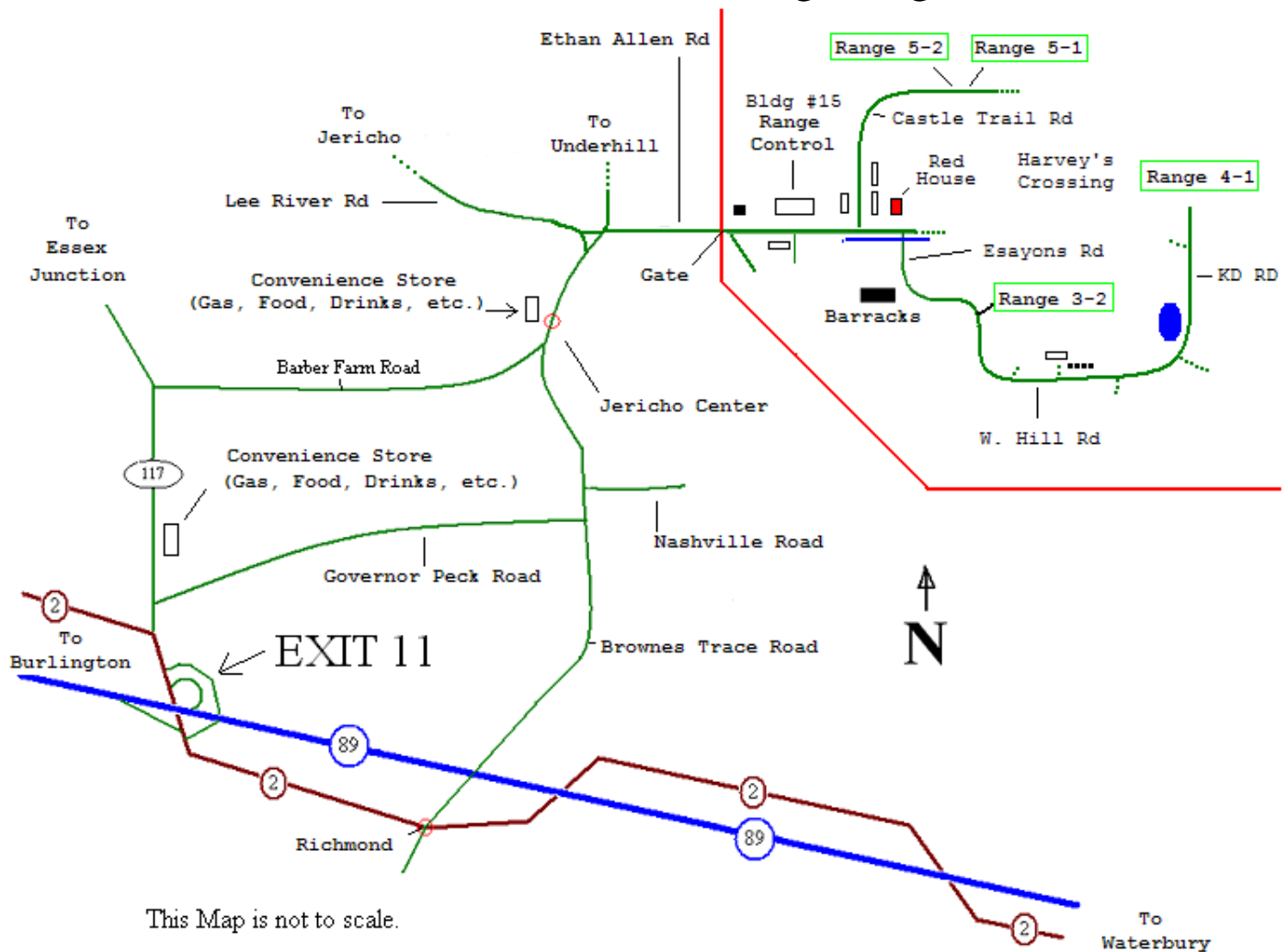
Date

Parent/Legal Guardian Signature

Date

Emergency Contact Information (Name(s) and Telephone Number(s)):

Directions to Ethan Allen Firing Range (EAFR)



Entry to EAFR/CEATS:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR/CEATS Gate Shack**. This Gate Shack may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

PLEASE OBEY 25 MPH SPEED LIMIT.

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate Shack** and then take a **Right Turn** on **Esayons Rd**. You will have just passed a Red House on your left, and you will be crossing a creek at **Harvey's Crossing**.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, Esayons Rd becomes W Hill Rd.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W. Hill Rd, then a sharp left onto KD Rd.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn on Esayons Rd.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.