



**2026 60-Shot Mid-Range Prone & F-Class Matches**  
NRA Approval Pending  
*Sponsored and Authorized by*  
**The Vermont State Rifle & Pistol Association**

**DATES:** Sun, 6/14 Sun, 6/21 Sun, 7/19 Sun, 7/26 Sun, 8/16 Sun, 8/23

**LOCATION:** CEATS; Range 4-1 **ASSEMBLY IS AT 8:00 AM, SHOTS GO DOWN RANGE AT 9:00 AM**

**ELIGIBILITY:** Open to all competitors, NRA membership not required

**SECURITY:** Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all.

**ENTRIES:** Limited to 70; advance entries only. No telephone entries. A stand-by list will be kept. Include signed Liability Release and Worksheet with all fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in the matches until 1 week before the date of the match. Include a SASE if confirmation is required. Make checks payable to VSRPA and mail to:

**VSRPA MRP-FC Matches, 454 South Main Street, Northfield, VT 05663**

**ENTRY FEES:** Adult ..... \$30.00  
Junior (age 17 and under on date of match) ..... \$15.00  
(\$.25 of entry fee goes to NRA)

**RULES:** NRA High Power Rifle Rules will apply.

**BARRACKS:** **Civilian use of barracks now prohibited. Active & former military use BOQ/CTQ.**

**RIFLE CLASS:** Match Rifle, Any Sight Match Rifle, Palma Rifle, Service Rifle, F-Class Rifle and F-Class Target Rifle as defined by NRA Rules.

**OPERATION:** Competitors will score, pull targets and also help set up and take down the range.

**AMMUNITION:** Any that is safe, furnished by the competitor. A limited supply of ammunition is available for Juniors - contact Chris Bradley or Steve Lawler prior to match date for further information.

**GENERAL:** No Food Service available; pack a lunch, bring water and rain gear.

**SCHEDULE:** All firing \*may\* be done from 600 yards at the Match Director's Option

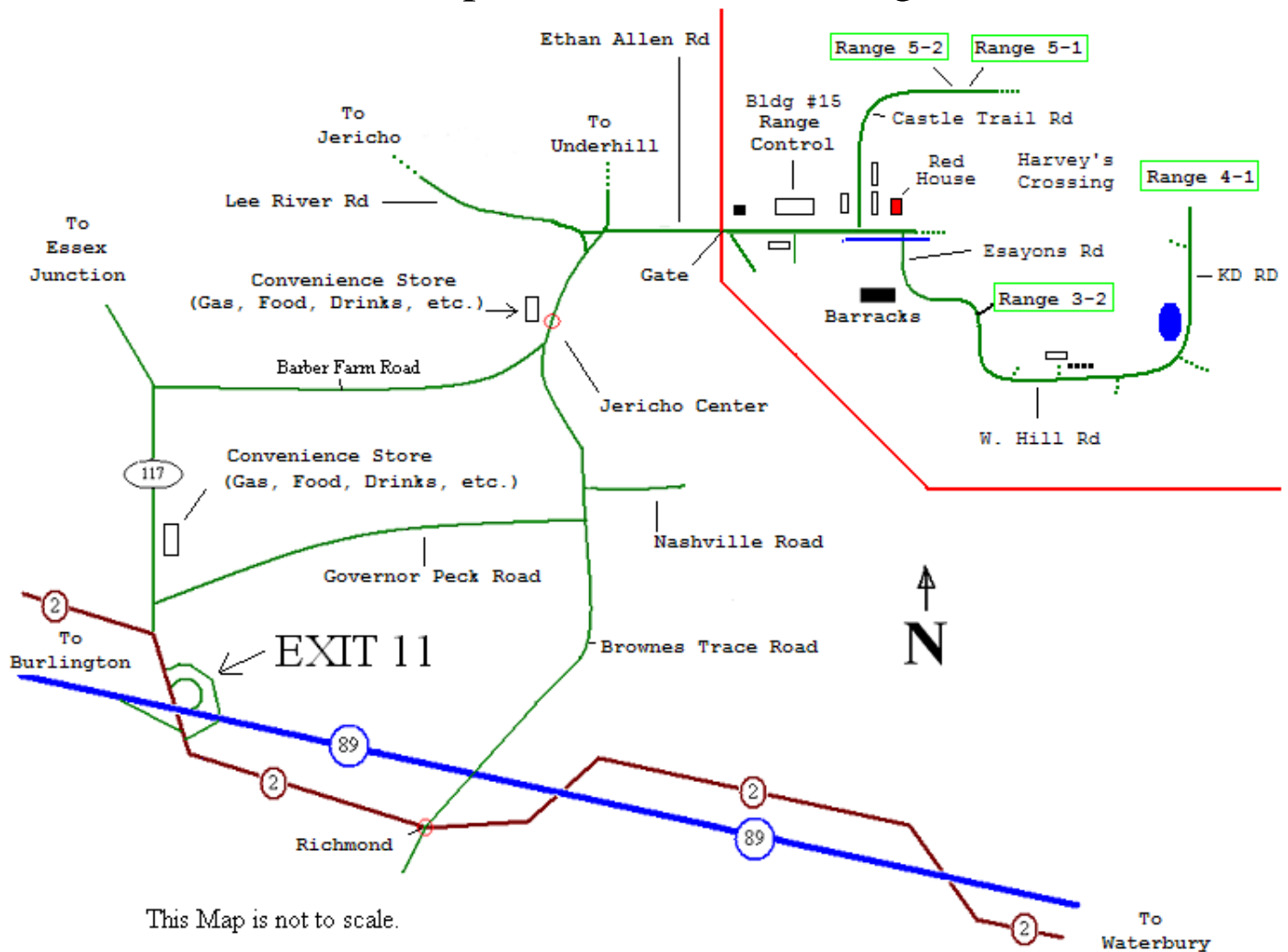
- Stage 1:** Slow fire prone, 300 yards, unlimited sighting shots in any position and 20 shots for record in 30 minutes, MR-63/MR-63FC Target. **FIRING TO BEGIN AT 9:00 AM - ARRIVE EARLY.**
- Stage 2:** Slow fire prone, 500 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-65/MR-65FC Target.
- Stage 3:** Slow fire prone, 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR-1FC Target.

**RESULTS:** Final results will be posted on the web at [www.vsrpa.org](http://www.vsrpa.org) after the tournament is complete and will be e-mailed (if an e-mail is provided on the Worksheet). All results forwarded to the NRA.





# Directions to Camp Ethan Allen Training Site (CEATS)



## Entry to CEATS (formally known as the Ethan Allen Firing Range (EAFR):

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **CEATS Main Gate**. This Gate may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

**PLEASE OBEY 25 MPH SPEED LIMIT**

## To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate** and then take a **Right Turn** on **Esayons Rd**. You will have just passed a Red House on your left, and you will then immediately cross a creek at **Harvey's Crossing**.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, Esayons Rd becomes W Hill Rd.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W Hill Rd, then a sharp left onto KD Rd.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn on Esayons Rd.

## To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.