



**2022 50-Shot NRA National Match Course**  
**NRA Approved**  
*Sponsored by the Vermont State Rifle & Pistol Association*  
**For the benefit of Junior Programs and the VSRPA**

**DATES:**            **Sat, Apr 30**                      **Sat, May 21**                      **Sun, June 19**                      **Sat, July 9**  
                                  **Sat, July 23**                      **Sat, Oct 8**

**LOCATION:**            CEATS Range 4-1    **ASSEMBLY IS AT 8:00 AM, SHOTS GO DOWNRANGE AT 9AM**

**ELIGIBILITY:**    Open to all competitors, NRA membership desirable but not required

**SECURITY:**        Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all.

**ENTRIES:**            Limited to 80 competitors. Advance entries only. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the scheduled starting time each day. Include signed Liability Release and worksheet with all fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in the matches until 1 week before the date of the match. Include a SASE if confirmation is required. Make checks payable to VSRPA, mail to:

**VSRPA 50-SHOT NMC Matches, 454 South Main Street, Northfield, VT 05663**

**ENTRY FEES:**    Adult ..... \$30.00  
                                  Junior (age 17 and under on date of match) ..... \$15.00  
                                  (\$4.25 of entry fee goes for NRA registration)

**RULES:**                NRA High Power Rifle Rules will govern all Matches.

**OPERATION:**    Competitors will score, pull targets and help set up and take down the range. Exemptions from pulling targets considered upon request.

**AMMUNITION:** Any that is safe, furnished by the competitor. A limited supply of ammunition is available for Junior or Clinic attendees - contact Chris Bradley prior to match date for information.

**GENERAL:**            **No Food Service available; pack a lunch, bring plenty of water to drink and rain gear.**

**SCHEDULE:**

- Stage 1:** Slow fire standing, 200 yards, 2 sighting shots in any position and 10 shots for record in 12 minutes, SR Target. **FIRING TO BEGIN AT 9:00 AM; ARRIVE AT 8AM.**
- Stage 2:** Rapid fire sitting or kneeling, 200 yards, 2 sighting shots in 2 minutes, 1 ten-shot string fired in 60 seconds with 1 magazine change, SR target.
- Stage 3:** Rapid fire prone, 300 yards, 2 sighting shots in 2 minutes, 1 ten-shot string fired in 70 seconds with 1 magazine change, SR3C target.
- Stage 4:** Slow fire prone, 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR1C target.

**RESULTS:**        Final results will be posted on the web at [www.vsrpa.org](http://www.vsrpa.org) after the tournament is complete, and will be e-mailed (if an e-mail is provided on the Worksheet). All results forwarded to the NRA.

# 2022 VSRPA NRA 50-Shot National Match Course Worksheet

**NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_ **ZIP:** \_\_\_\_\_  
**PHONE:** ( \_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ **EXT:** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_

PLEASE NAME ALL NON-COMPETITORS  
 THAT MAY ACCOMPANY YOU; EVERYONE  
 MUST PROVIDE A COMPLETED EAFR  
 LIABILITY RELEASE FORM.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NRA MEMBERSHIP #:** \_\_\_\_\_ (optional)

**NRA CLASSIFICATION:**    \_\_\_ High Master            \_\_\_ Master            \_\_\_ Expert  
                                      \_\_\_ Marksman            \_\_\_ Sharpshooter            \_\_\_ Unclassified

**ARE YOU A...**  
 Vermont Resident?    \_\_\_ No            \_\_\_ Yes  
 Distinguished Rifleman?    \_\_\_ No            \_\_\_ Yes

**GENDER:**            \_\_\_ Male            \_\_\_ Female

**SPECIAL CATEGORY:**    \_\_\_ Sub-Junior (<=14 by 12/31)    \_\_\_ Intermediate Junior (15-17 by 12/31)  
                                      \_\_\_ Junior (18-20 by 12/31)    \_\_\_ Senior (60-69 by 1/1)  
                                      \_\_\_ Grand Senior (70 + by 1/1)    \_\_\_ Other / Unsure

**MATCH DATE(S):**    \_\_\_ Sat, May 12            \_\_\_ Sat, May 21            \_\_\_ Sun, June 19  
                                      \_\_\_ Sat, July 9            \_\_\_ Sat, July 22            \_\_\_ Sat, Oct 8

**NRA 50-Shot Match Fee** (Adults \$30, juniors seventeen and under \$15) ..... \$ \_\_\_\_\_

**Barracks Fees** - \$20.00 (only if available)            \_\_\_ Friday            \_\_\_ Saturday    \$ \_\_\_\_\_

**TOTAL ENCLOSED** ..... \$ \_\_\_\_\_

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

**VSRPA Matches, 454 South Main Street, Northfield, VT 05663**

**GENERAL INFORMATION:** Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. One week prior to match date all Vermont Resident entries will be accepted to the limit of the range. Range limit is 40 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on [www.vsrpa.org](http://www.vsrpa.org) with notice of posting sent by e-mail if e-mail address is provided.

