

## 2022 60-Shot Mid-Range Prone & F-Class Matches

#### **NRA** Approved

Sponsored and Authorized by

## The Vermont State Rifle & Pistol Association

<u>DATES</u>: Sun, May 1 Sun, May 22 Sun, June 5 Sat, June 18 Sun, July 10 Sun, July 17 Sun, July 24 Sun, Oct 9

LOCATION: CEATS; Range 4-1 ASSEMBLY IS AT 8:00 AM, SHOTS GO DOWN RANGE AT 9:00 AM

**ELIGIBILITY:** Open to all competitors, NRA membership not required

**SECURITY:** Only those names appearing on the competitor list will be admitted. Any non-competitor that will

accompany you must be named on your match entry worksheet. With the exception of those

holding active US military ID; a signed liability release must be provided by all.

**ENTRIES:** Limited to 70; <u>advance entries only</u>. No telephone entries. A stand-by list will be kept. Include

signed Liability Release and Worksheet with all fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in the matches until 1 week before the date of the match. Include a SASE if confirmation is required. Make checks payable to

VSRPA and mail to:

VSRPA MRP-FC Matches, 454 South Main Street, Northfield, VT 05663

Junior (age 17 and under on date of match) ......\$15.00

(\$4.25 of entry fee goes to NRA)

**RULES:** NRA High Power Rifle Rules will apply.

RIFLE CLASS: Match Rifle, Any Sight Match Rifle, Palma Rifle, Service Rifle, F-Class Rifle and F-Class Target Rifle

as defined by NRA Rules.

**OPERATION:** Competitors will score, pull targets and also help set up and take down the range.

**AMMUNITION:** Any that is safe, furnished by the competitor. A limited supply of ammunition is available for

Juniors - contact Chris Bradley or Steve Lawler prior to match date for further information.

**GENERAL:** No Food Service available; pack a lunch, bring water and rain gear.

**SCHEDULE:** All firing \*may\* be done from 600 yards at the Match Director's Option

Stage 1: Slow fire prone, 300 yards, unlimited sighting shots in any position and 20 shots for record in 30

minutes, MR-63/MR-63FC Target. FIRING TO BEGIN AT 9:00 AM - ARRIVE EARLY.

Stage 2: Slow fire prone, 500 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-65/MR-

65FC Target.

Stage 3: Slow fire prone, 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR-1FC

Target.

**RESULTS:** Final results will be posted on the web at <a href="https://www.vsrpa.org">www.vsrpa.org</a> after the tournament is complete, and will

be e-mailed (if an e-mail is provided on the Worksheet). All results forwarded to the NRA.

# 2022 VSRPA 60-Shot Mid-Range Prone and F-Class Worksheet

ADDRESS:		THAT	MAY AO JST PRO LIABII	ME ALL NON-COMP CCOMPANY YOU; E VIDE A COMPLETE LITY RELEASE FOR	VERYONE D EAFR M.
PHONE: ()	ST: ZIP: EXT:				
NRA MEMBERSHIP#:		CLASSIFICAT		Expert	_ Master _ Sharpshoote _ Un-Classifie
VERMONT RESIDENT:	No Yes				
GENDER:	_ Male Femal	e			
SPECIAL CATEGORY:	_ <b>Sub-Junior</b> (14 or less by	Dec 31 <sup>st</sup> )	Interm	ediate Junior (15-17	by Dec 31)
	_ <b>Junior</b> (18-20 by Dec 31st)		<b>Senior</b> (60-69 by Jan 1 <sup>st</sup> )		
	_ Grand Senior (70 + by Jan	n 1 <sup>st</sup> )	Other		
MATCH DATE(S):	Sun Apr 30	Sun May 21	Rifle	Sun June 5	Rifle
	<b>Sat June 18</b>	Sun July 10		Sun July 17	
	Sun July 24	Sun Oct 9			<b>†</b>
Please use these codes t	o indicate rifle used		<b>†</b>		
<b>AR</b> – AR15/M16 <u>M1A</u> – M1A/M14 <u>M1</u> – M1 Garand Shoot	M1AI – M1 as Issued FSR - Foreign Service Rifle AA – Any Rifle Any Sight oting different rifles across Matches 1	ASR - Any Sight I	Match Rifle	$\underline{P}$ – Palma Rifle $\underline{FO}$ – F Class Open $\underline{FTR}$ – F Class Targery rifles used.	
NRA 60-Shot Match Fee (Ad	ults \$30, juniors seventeen and	d under \$15)		\$	
Barracks Fees - \$20.00 (if av	ailable)	Friday	_Saturda	y \$	
	TO	TAL ENCLOSEI	<b>D</b>	\$	

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

### VSRPA, MRP-FC MATCH, 454 South Main Street, Northfield, VT 05663

**GENERAL INFORMATION:** Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. Range limit is 80 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on <a href="https://www.vsrpa.org">www.vsrpa.org</a> with notice of posting sent by e-mail if e-mail address is provided.

## Liability Release

### Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of the benefits from attending the event for which this Liability Release is issued, I freely accept and voluntarily assume **ALL RISK** of personal injury, death or property damage that may result from my attendance at, and/or participation in this event and similar events held within the year this Release is executed. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume **ALL RISKS** which are inherent with firing firearms or being in the vicinity when firearms are fired.

I hereby release, remise, discharge and covenant not to sue any individual associated with authorizing, sponsoring and/or running the event, including but not limited to instructor(s), coaches, range officials, assistants or volunteers, or any entity to which the individual may be related to from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any individual associated with authorizing, sponsoring and/or running the event. I additionally release, remise, discharge and covenant not to sue any entity or individual associated with the facility this event is conducted at from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any entity or individual associated with the facility this event is conducted at, including but not limited to natural or man-made obstacles and their placement, visibility or condition.

I HEREBY ACCEPT FOR MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT, AND I SPECIFICALLY AND ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH ATTENDING OR PARTICIPATING IN THIS EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold harmless the instructor(s), coaches, range officials, assistants and volunteers, any entity to which the instructor(s), coaches, range officials, assistants or volunteers may be related to, and any entity or person associated with the location at which the event is held from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the event for which this Release was executed and similar events held within the same year this Release was signed.

Printed Name of Participant	Age	Telephone
Participant Address (Street, City, ST, Zip)		
Emergency Contact Name #1	-	Telephone
Emergency Contact Name #2	-	Telephone
Signature of Participant	<del>-</del>	Date
Signature of Parent / Legal Guardian as Required	-	Date