



2019 Vermont High Power Rifle Championship

NRA and CMP Registered

Authorized and Sponsored by

Vermont State Rifle and Pistol Association

DATES:

High Power Championship	Saturday May 25,	8:00 AM
Mid Range Prone and F Class Championship.....	Sunday May 26,	8:00 AM
CMP Games Matches.....	Sunday May 26,	9:00 AM
CMP “Leg” Match / VT State SR Team Tryout.....	Monday May 27	9:00 AM

TIMES SHOWN ABOVE ARE WHEN SHOTS GO DOWN RANGE – ARRIVE EARLY

LOCATION: Ethan Allen Firing Range; Range 4-1 West Bolton, Vermont ([please see map](#))

ELIGIBILITY: Open to all competitors, NRA membership not required.

SECURITY: Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all competitors and non-competitors.

ENTRIES: Limited to 80 individuals per day; advance entries only. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the scheduled starting time each day. Include signed Liability Release and worksheets with all match and barracks fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in State Championship Matches until May 19. Non-distinguished entries have preference in the CMP “Leg” match. Include a SASE if confirmation is required. Make checks payable to VSRPA, mail entries to:

VT State Matches, 454 South Main Street, Northfield, VT 05663

ENTRY FEES:

High Power Championship (Match 8)	Adult \$30.00, Junior \$16.00
Mid Range Prone & F Class Championship (Match 12 / 13)	Adult \$30.00, Junior \$18.00
CMP Games Matches (Match 14 / 15).....	See Separate Program
CMP EIC “Leg” (Match 16)	All Competitors \$25.00
Directors (Match 17)	All Competitors \$25.00

RULES: NRA Rules will govern Matches 1 thru 13; CMP Rules will govern Matches 14 thru 17.

CLASSIFICATIONS: NRA Classification will be used for matches 1-8.

RANGE OPERATION: Competitors will score and pull targets and be expected to assist with range set up and/or range tear down.

AMMUNITION: Any that is safe, furnished by the competitor. A limited supply of ammo is available for Juniors to use in this tournament. Contact [Chris Bradley](#) before May 19.

ACCOMODATIONS: Former and current Military may be able to stay in the BOQ/CTQ; please call the Billeting Office at (802) 899-7028 to inquire. The Vermont Army National Guard has authorized the use of barracks for competitors, requested via worksheet; \$20 per person per night. To reserve rooms for women competitors, call [Chris Bradley](#) at (802) 485-6818. Showers will be available after the CMP “Leg” match on Monday. Camping on the range is authorized by prior arrangement only; campers must be self contained; no services will be provided. There are also many motels in the greater Burlington and Essex Junction area.

GENERAL INFORMATION: No Food Service available; pack a lunch and bring rain gear.

SCHEDULE:

- Match 1:** Slow fire standing, 200 yards, 2 sighting shots in any position and 20 shots for record in 22 minutes, SR Target. **Fired on Saturday May 25; firing to begin at 8 AM; arrive early.**
- Match 2:** Rapid fire, 200 yards, sitting or kneeling, 2 sighting shots and 2 ten shot strings, 60 seconds per string, SR target. Fired immediately following Match 1.
- Match 3:** Rapid fire, 300 yards, prone, 2 sighting shots and 2 ten shot strings, 70 seconds per string, SR-3 target. Fired immediately following Match 2.
- Match 4:** Slow fire prone 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-1 target. Fired immediately following Match 3.
- Match 5:** **VERMONT STATE POSTAL TEAM.** Aggregate of matches 1 and 2 to establish the 2018 NRA National High Power State Team Postal Match entry from Vermont.
- Match 6:** Rapid fire aggregate of matches 2 and 3.
- Match 7:** Slow fire aggregate of matches 1 and 4.
- Match 8:** **VERMONT HIGH POWER CHAMPIONSHIP**, aggregate of matches 1 through 4.
- Match 9:** Slow fire prone, 600 yards: Unlimited sighting shots and 20 shots for record in 30 minutes, MR-1 / MR1-FC targets. **Fired on Sunday May 26; firing to begin at 8 AM; arrive early.**
- Match 10:** Slow fire prone, 600 yards: 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR1-FC targets. Fired immediately following Match 9.
- Match 11:** Slow fire prone, 600 yards: 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR1-FC targets. Fired immediately following Match 10.
- Match 12:** **VERMONT MID-RANGE PRONE CHAMPIONSHIP**, aggregate of 9-11, non-F Class
- Match 13:** **VERMONT F CLASS CHAMPIONSHIP**, aggregate of matches 9–11, F Class
- Match 14-15:** **CMP GAMES MATCHES.** **Fired Sunday, May 26 at 9 AM; arrive early.**
- Match 16:** **CMP Service Rifle EIC “Leg” Match.** The 50 Shot National Match Course with ammunition furnished by the competitor. **Fired on Monday May 27; firing to begin at 9 AM; arrive early.**
- Match 17:** **Match Director’s Rifle Match:** Non-Service Rifles Only. Fired on Monday May 27 concurrently with the CMP “Leg” Match (Match 16) over the same course of fire.

AWARDS:

- Match 5:** Awards to the top ten Vermont Residents by the NRA
- Match 6-7:** 1st in class (6 or more in class), 2nd in class (10 or more in class), 3rd in class (15 or more in class)
- Match 8:** Vermont High Power Rifle Champion Award by the NRA
- Rotating trophies to the high Vermont resident in Match Rifle and Service Rifle categories. Open winner will receive \$50 cash prize. Individual certificate awards in matches 1-8 as follows:
- | | |
|--|--|
| * Open Winner | * 3 rd in class for 15 or more in class |
| * Vermont Service or Match Rifle Champion | * High Sub Jr. / Int. Jr. / Jr. |
| * Vermont Junior Champion | * High Woman |
| * 1 st in class for 6 or more in class | * High Senior |
| * 2 nd in class for 10 or more in class | * High Grand Senior |
- Match 12-13:** Rotating trophies to the High Vermont resident in Match / Palma Rifle, Service Rifle and “F” Class rifle categories. The open winner in each category with six or more competitors will receive a \$50 cash prize. For the purpose of cash prizes, a rifle category may consist of one, two or three rifles as defined by current NRA High Power Rifle Rules. For a Rifle category consisting of two or three rifles, each competitor must fire the rifles in the same sequence in Matches 9-11.
- Match 14-15:** [See Separate Program](#)
- Match 16:** Awards by CMP or the appropriate US Armed Forces Branch where applicable.
- Match 17:** Open winner will receive \$50 cash prize if 6 or more entries.

RESULTS:

Preliminary Results will be posted periodically on the range throughout the tournament and will also be posted on the web at www.vsrpa.org after the tournament is complete. Final Results will be posted on the web site and e-mailed (if an e-mail is provided on the Worksheet). All non-trophy awards will be mailed to each competitor. Look for the NRA 2019 National State Team Postal Match Results in the April or May 2020 Issue of Shooting Sports USA Magazine. Entry materials for the 2020 Matches will be made available for download at www.vsrpa.org during the last week of March 2020.

2019 Vermont High Power Rifle Championship Worksheet

NAME: _____

ADDRESS: _____

CITY: _____ **ST:** _____ **ZIP:** _____

PHONE: (_____) _____ - _____ **EXT:** _____

EMAIL: _____

PLEASE NAME ALL NON-COMPETITORS
THAT MAY ACCOMPANY YOU; EVERYONE
MUST PROVIDE A COMPLETED EAFR
LIABILITY RELEASE FORM.

NRA MEMBERSHIP #: _____ **CLASSIFICATION:** _____ **High Master** _____ **Master**
 _____ **Expert** _____ **Sharpshooter**
 _____ **Marksman** _____ **Un-Classified**

ARE YOU...
 A Vermont Resident? _____ **No** _____ **Yes**
 Active Military? _____ **No** _____ **Yes**
 A Distinguished Rifleman? _____ **No** _____ **Yes**

GENDER: _____ **Male** _____ **Female**

SPECIAL CATEGORY: _____ **Sub-Junior** (14 or less by Dec 31st) _____ **Intermediate Junior** (15-17 by Dec 31st)
 _____ **Junior** (18-20 by Dec 31st) _____ **Senior** (60-69 by Jan 1st)
 _____ **Grand Senior** (70 + by Jan 1st) _____ **Other**

SATURDAY RIFLE, Match 8: _____ **Not Competing** - or - _____ **Match Rifle** _____ **Service Rifle** _____ **Any Sight Rifle**

SUNDAY RIFLES, Match 12/13: _____ **Not Competing** - or - Match 9 _____ Match 10 _____ Match 11 _____

AR – AR15/M16	M1AI – M1 as Issued	MR - Match Rifle	P – Palma Rifle
M1A – M1A/M14	FSR - Foreign Service Rifle	SAM - Semi-Auto Match	FO – F Class Open Rifle
M1 – M1 Garand	AA – Any Rifle Any Sight	ASR - Any Sight Rifle	FTR – F Class Target Rifle

Shooting different rifles across Matches 9 thru 11 is allowed, but will be grouped by sequence of rifles used.

HIGH POWER CHAMPIONSHIP – Saturday, May 25 (match 8), adults \$30, juniors \$16..... \$ _____

MID RANGE PRONE CHAMPIONSHIP – Sunday, May 26 (match 12) \

----- **OR** ----- / adults \$30, juniors \$18.... \$ _____

F CLASS PRONE CHAMPIONSHIP – Sunday, May 26 (match 13) /

CMP “LEG” MATCH – Monday, May 27 (match 16) \

----- **OR** ----- / all competitors \$25.00..... \$ _____

DIRECTORS MATCH – Monday, May 27 (match 17) /

BARRACKS FEES - \$20.00 per night... _____ Friday _____ Saturday _____ Sunday..... \$ _____

TOTAL ENCLOSED \$ _____

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

VSRPA, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. On May 19 all Vermont Resident entries will be accepted to the limit of the range. Range limit is 80 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on www.vsrpa.org with notice of posting sent by e-mail if e-mail address is provided.

Vermont Army National Guard Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

Printed Name of Participant

Age

Telephone Number

Address: _____

Signature of Participant

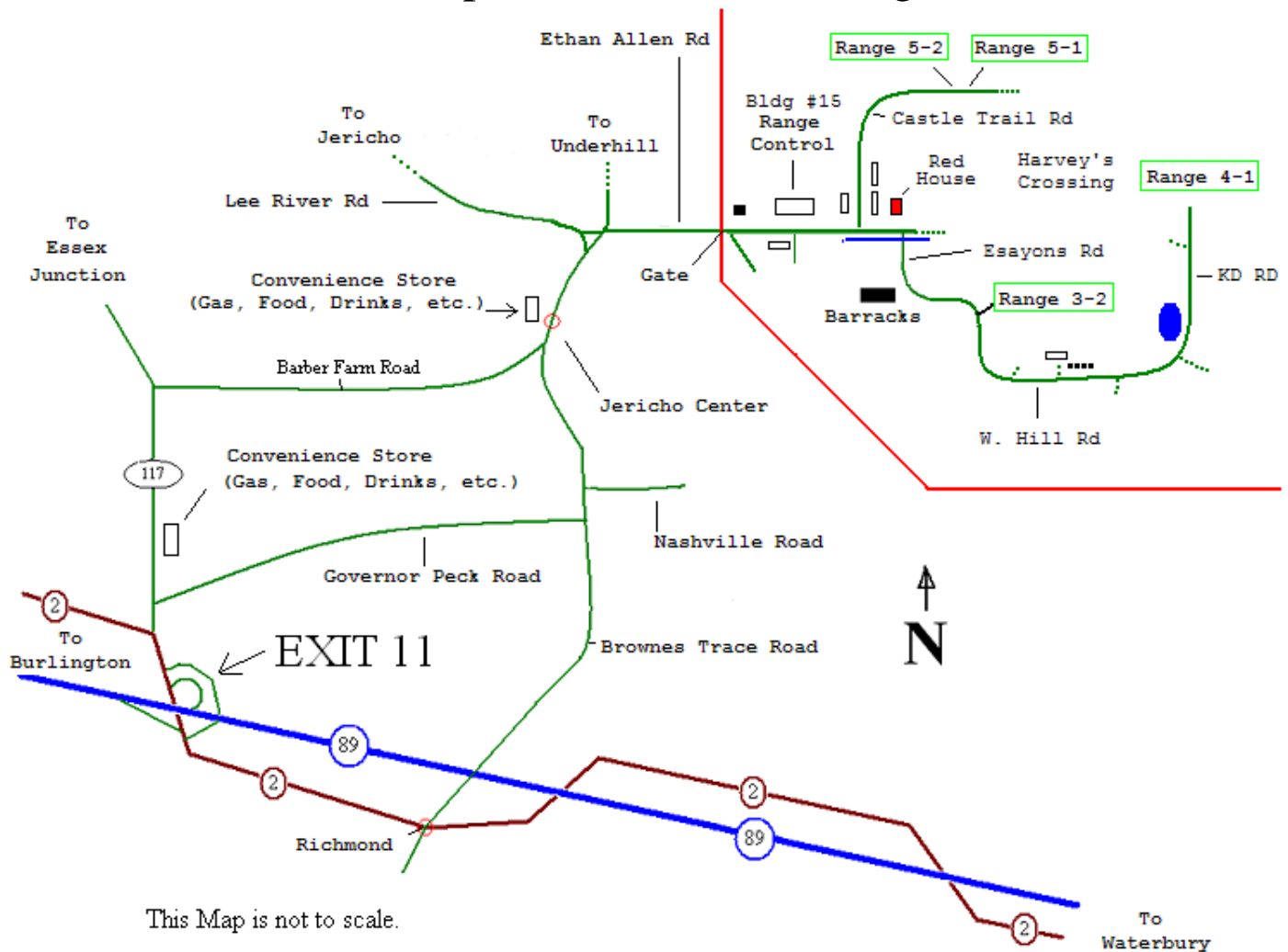
Date

Parent / Legal Guardian Signature

Date

Emergency Contact Information (Name(s) and Telephone Number(s)):

Directions to Camp Ethan Allen Training Site (CEATS)



Entry to CEATS (formally known as the Ethan Allen Firing Range (EAFR):

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **CEATS Main Gate**. This Gate may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

PLEASE OBEY 25 MPH SPEED LIMIT

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate** and then take a **Right Turn** on **Esayons Rd.** You will have just passed a Red House on your left, and you will then immediately cross a creek at **Harvey's Crossing**.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, Esayons Rd becomes W Hill Rd.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W Hill Rd, then a sharp left onto KD Rd.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn on Esayons Rd.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd.** You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.