# 2019 60-Shot Mid-Range Prone & F-Class Matches

**NRA Approved**

***Sponsored and Authorized by***

# The Vermont State Rifle & Pistol Association

| | | | | |
|---|---|---|---|---|
| **DATES:** | **Sun, May 19** | **Sun, June 2** | **Sun, June 16** | **Sun, June 29** |
| | **Sun, July 14** | **Sun, July 21** | **Sun, July 28** | **Sat, Aug 3** |
| | **Sun, Sept 29** | **Sun, Oct 6** | **Sun, Oct 13** | **Sun, Oct 20** |

**LOCATION:** CEATS; Range 4-1 **ASSEMBLY IS AT 8:00 AM, SHOTS GO DOWN RANGE AT 9:00 AM**

**ELIGIBILITY:** Open to all competitors, NRA membership not required

**SECURITY:** Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all.

**ENTRIES:** Limited to 70; advance entries only. No telephone entries. A stand-by list will be kept. Include signed Liability Release and Worksheet with all fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in the matches until 1 week before the date of the match. Include a SASE if confirmation is required. Make checks payable to VSRPA and mail to:

**VSRPA MRP-FC Matches, 454 South Main Street, Northfield, VT 05663**

**ENTRY FEES:** Adult ..... $25.00
Junior (age 17 and under on date of match) ..... $10.00
($4.25 of entry fee goes to NRA)

**RULES:** NRA High Power Rifle Rules will apply.

**RIFLE CLASS:** Match Rifle, Any Sight Match Rifle, Palma Rifle, Service Rifle, F-Class Rifle and F-Class Target Rifle as defined by NRA Rules.

**OPERATION:** Competitors will score, pull targets and also help set up and take down the range.

**AMMUNITION:** Any that is safe, furnished by the competitor. A limited supply of ammunition is available for Juniors - contact Chris Bradley or Steve Lawler prior to match date for further information.

**GENERAL:** No Food Service available; pack a lunch, bring water and rain gear.

**SCHEDULE:** All firing my be done from 600 yards at the Match Director's Option

**Stage 1:** Slow fire prone, 300 yards, unlimited sighting shots in any position and 20 shots for record in 30 minutes, MR-63/MR-63FC Target. **FIRING TO BEGIN AT 9:00 AM - ARRIVE EARLY.**

**Stage 2:** Slow fire prone, 500 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-65/MR-65FC Target.

**Stage 3:** Slow fire prone, 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR-1FC Target.

**RESULTS:** Final results will be posted on the web at www.vsrpa.org after the tournament is complete, and will be e-mailed (if an e-mail is provided on the Worksheet). All results forwarded to the NRA.

# 2019 VSRPA 60-Shot Mid-Range Prone and F-Class Worksheet

**NAME:** _____

**ADDRESS:** _____

_____

**CITY:** _____ **ST**: _____ **ZIP**: _____

**PHONE:** ( _____ ) _____ - _____ **EXT:** _____

**EMAIL:** _____

PLEASE NAME ALL NON-COMPETITORS THAT MAY ACCOMPANY YOU; EVERYONE MUST PROVIDE A COMPLETED EAFR LIABILITY RELEASE FORM.

_____

_____

_____

_____

**NRA MEMBERSHIP #:** _____

**CLASSIFICATION:** ___ **High Master** ___ **Master** ___ **Expert** ___ **Sharpshooter** ___ **Marksman** ___ **Un-Classified**

**VERMONT RESIDENT:** ___ **No** ___ **Yes**

**GENDER:** ___ **Male** ___ **Female**

**SPECIAL CATEGORY**: ___ **Sub-Junior** (14 or less by Dec 31st) ___ **Intermediate Junior** (15-17 by Dec 31)

___ **Junior** (18-20 by Dec 31st) ___ **Senior** (60-69 by Jan 1st)

___ **Grand Senior** (70 + by Jan 1st) ___ **Other**

| **MATCH DATE(S):** | | Rifle | | Rifle | | Rifle |
|---|---|---|---|---|---|---|
| | **Sun May 19** | _____ | **Sun June 2** | _____ | **Sun June 16** | _____ |
| | **Sun June 30** | _____ | **Sun July 14** | _____ | **Sun July 21** | _____ |
| | **Sun July 28** | _____ | **Sat Aug 3** | _____ | **Sun Sept 29** | _____ |
| | **Sun Oct 6** | _____ | **Sun Oct 13** | _____ | **Sun Oct 20** | _____ |

Please use these codes to indicate rifle used

| | | | |
|---|---|---|---|
| **AR** – AR15/M16 | **M1AI** – M1 as Issued | **MR** - Match Rifle | **P** – Palma Rifle |
| **M1A** – M1A/M14 | **FSR** - Foreign Service Rifle | **SAM** - Semi-Auto Match | **FO** – F Class Open Rifle |
| **M1** – M1 Garand | **AA** – Any Rifle Any Sight | **ASR** - Any Sight Rifle | **FTR** – F Class Target Rifle |

*Shooting different rifles across Matches 1and 2 is allowed, but will be grouped by rifles used.*

**NRA 60-Shot Match Fee** (Adults $25, juniors seventeen and under $10) …….. $ _____

**Barracks Fees** - $10.00 per night…... ☐ **Friday** ☐ **Saturday**……. $ _____

**TOTAL ENCLOSED** ……. $ _____

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

**VSRPA, MRP-FC MATCH, 454 South Main Street, Northfield, VT 05663**

**GENERAL INFORMATION:** Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. Range limit is 80 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on www.vsrpa.org with notice of posting sent by e-mail if e-mail address is provided.

# Liability Release

## Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of the benefits from attending the event for which this Liability Release is issued, I freely accept and voluntarily assume **ALL RISK** of personal injury, death or property damage that may result from my attendance at, and/or participation in this event and similar events held within the year this Release is executed. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume **ALL RISKS** which are inherent with firing firearms or being in the vicinity when firearms are fired.

I hereby release, remise, discharge and covenant not to sue any individual associated with authorizing, sponsoring and/or running the event, including but not limited to instructor(s), coaches, range officials, assistants or volunteers, or any entity to which the individual may be related to from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any individual associated with authorizing, sponsoring and/or running the event. I additionally release, remise, discharge and covenant not to sue any entity or individual associated with the facility this event is conducted at from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any entity or individual associated with the facility this event is conducted at, including but not limited to natural or man-made obstacles and their placement, visibility or condition.

**I HEREBY ACCEPT FOR MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT, AND I SPECIFICALLY AND ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH ATTENDING OR PARTICIPATING IN THIS EVENT.**

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

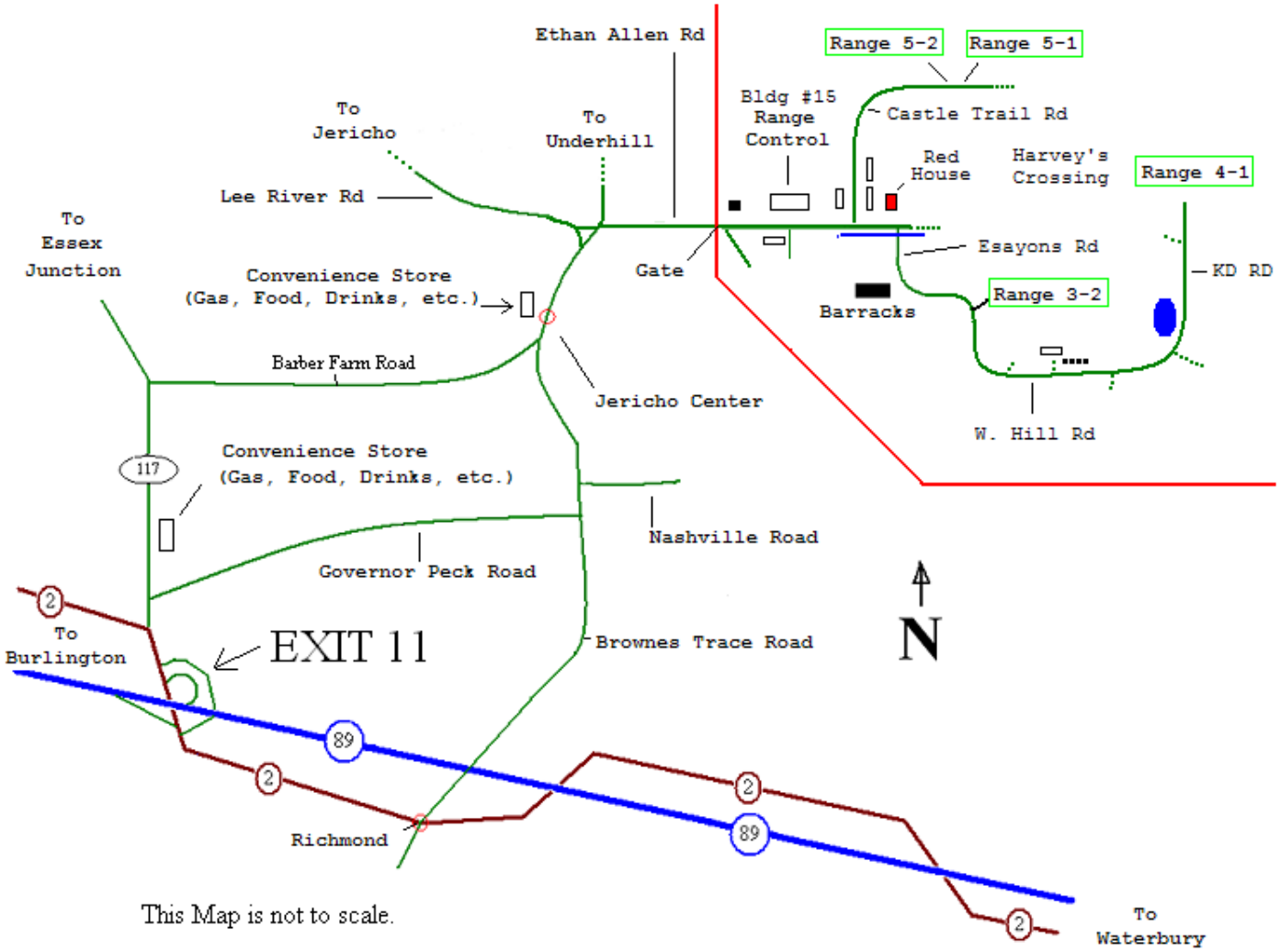
I hereby agree to fully indemnify and hold harmless the instructor(s), coaches, range officials, assistants and volunteers, any entity to which the instructor(s), coaches, range officials, assistants or volunteers may be related to, and any entity or person associated with the location at which the event is held from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the event for which this Release was executed and similar events held within the same year this Release was signed.

| Printed Name of Participant | Age | Telephone |
|---|---|---|

Participant Address (Street, City, ST, Zip)

| Emergency Contact Name #1 | Telephone |
|---|---|
| Emergency Contact Name #2 | Telephone |
| Signature of Participant | Date |
| Signature of Parent / Legal Guardian as Required | Date |

# Directions to Camp Ethan Allen Training Site (CEATS)




**Entry to CEATS (**formally known as the Ethan Allen Firing Range (EAFR):

1) Proceed to **Ethan Allen Rd**.
2) Proceed **.7 miles** on Ethan Allen Road to reach the **CEATS Main Gate**. This Gate may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

**PLEASE OBEY 25 MPH SPEED LIMIT**

**To Ranges 3-2 and 4-1**

3) Proceed **.5 miles** past the **EAFR Gate** and then take a **Right Turn** on **Esayons Rd**. You will have just passed a Red House on your left, and you will then immediately cross a creek at **Harvey's Crossing**.
4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, Esayons Rd becomes W Hill Rd.
5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W Hill Rd, then a sharp left onto KD Rd.
6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn on Esayons Rd.

**To Ranges 5-1 and 5-2**

3) Proceed .3 miles past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
4) Ranges 5-1 and 5-2 will be approximately .5 miles on your left from the Left Turn.