



2014 60-Shot Vintage Sniper Match

*Sponsored by the Vermont State Rifle & Pistol Association
For the benefit of Junior Programs and the VSRPA*

DATE: Saturday, July 26th, 8:00 AM Range 4-1

LOCATION: Ethan Allen Firing Range; Range 4-1, West Bolton, Vermont (*please see map*)

ELIGIBILITY: Open to all competitors, NRA membership desirable but not required

SECURITY: Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all.

ENTRIES: Limited to 40 competitors. As the registration forms for this match were delayed being posted, telephone entries WILL BE ACCEPTED. A stand-by list will be kept. Unclaimed squadding will be assigned to stand-by competitors 15 minutes before the scheduled starting time each day. Include signed Liability Release and worksheet with all fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in the matches until 1 week before the date of the match. Include a SASE if confirmation is required. Make checks payable to VSRPA, mail to:

VSRPA Sniper Match, 454 South Main Street, Northfield, VT 05663

ENTRY FEES: Adult \$20.00
Junior (age 17 and under on date of match) \$10.00

RULES: The rifle must be a manually operated or semi-automatic rifle of U. S. or foreign manufacture that was either an original military rifle issued for sniping in 1953 or earlier or a commercial replica rifle of the same type and caliber. Non-sniper rifles will be allowed in their own class. This match is designed for two-man teams, and while two-man teams are encouraged, shooters can compete as individuals in a separate category. Each team/individual fires a total of 60 shots for record.

OPERATION: Competitors will score, pull targets and help set up and take down the range. Exemptions from pulling targets considered upon request.

AMMUNITION: Any that is safe, furnished by the competitor.

GENERAL: No Food Service available; pack a lunch, bring water and rain gear.

COURSE: **Firing to begin at 9:00 AM;** arrive early. Competitors typically compete as two-man teams, however individuals may fire in their own class. Course of fire is as follows:

- 5 minute sighting period with unlimited sighters. After 5 minutes, targets are withdrawn for one minute, spotters are removed with targets raised to half-mast.
- 10 seconds before targets are raised, the command **LOAD AND STANDBY** is given. After 10 seconds, targets are raised and exposed for 20 seconds. While exposed, the shooter must fire one shot.
- After the 20-second target exposure, targets are pulled and scored. After 20 seconds, targets are raised for another 20 second exposure (with spotter and scoring disk from last shot). Sequence

continues until shooter has fired 15 shots. The Range Officer will announce **FIFTEENTH AND LAST SHOT FOR RECORD** prior to the fifteenth exposure. After the fifteenth exposure, the Range Officer will command **CEASE FIRING, CLEAR ALL RIFLES AND INSERT ECIs.**

- After 15 exposures, targets will be withdrawn and remain in the pits for two minutes. During this time, teams members will switch roles. 10 seconds prior to the first target exposure for the second shooter, the command **REMOVE ECIs, LOAD AND STANDBY** will be given. After the 10 seconds, targets are raised (with spotter and scoring disk present from last shooter).
- After all shooters have completed fifteen shots at 300, the above process will be repeated at 600 yards.

RESULTS:

Final results will be posted on the web at www.vsrpa.org after the tournament is complete.

2014 VSRPA SNIPER 60-Shot Match Worksheet

NAME: _____
ADDRESS: _____ _____
CITY: _____ ST: _____ ZIP: _____
PHONE: (____) _____ - _____ EXT: _____
EMAIL: _____

PLEASE NAME ALL NON-COMPETITORS THAT MAY ACCOMPANY YOU; EVERYONE MUST PROVIDE A COMPLETED EAFR LIABILITY RELEASE FORM.

NRA MEMBERSHIP #: _____ (optional)

NRA CLASSIFICATION:

High Master	Master	Expert
Marksman	Sharpshooter	Unclassified

ARE YOU A...

Vermont Resident?	No	Yes
Distinguished Rifleman?	No	Yes

GENDER: Male Female

SPECIAL CATEGORY:

Sub-Junior (14 or less by Dec 31 st)	Intermediate Junior (15-17 by Dec 31 st)
Junior (18-20 by Dec 31 st)	Senior (60-69 by Jan 1 st)
Grand Senior (70 + by Jan 1 st)	Other / Unsure

MATCH DATE(S): Saturday, July 26th, 2014

CMP 60-Shot Sniper Match Fee (Adults \$20, juniors seventeen and under \$10) \$ _____

Barracks Fees - \$10.00 per night..... Friday..... \$ _____

TOTAL ENCLOSED \$ _____

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

VSRPA Matches, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. One week prior to match date all Vermont Resident entries will be accepted to the limit of the range. Range limit is 40 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on www.vsrpa.org with notice of posting sent by e-mail if e-mail address is provided.

Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of the benefits from attending the event for which this Liability Release is issued, I freely accept and voluntarily assume **ALL RISK** of personal injury, death or property damage that may result from my attendance at, and/or participation in this event and similar events held within the year this Release is executed. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume **ALL RISKS** which are inherent with firing firearms or being in the vicinity when firearms are fired.

I hereby release, remise, discharge and covenant not to sue any individual associated with authorizing, sponsoring and/or running the event, including but not limited to instructor(s), coaches, range officials, assistants or volunteers, or any entity to which the individual may be related to from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any individual associated with authorizing, sponsoring and/or running the event. I additionally release, remise, discharge and covenant not to sue any entity or individual associated with the facility this event is conducted at from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any entity or individual associated with the facility this event is conducted at, including but not limited to natural or man-made obstacles and their placement, visibility or condition.

I HEREBY ACCEPT FOR MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT, AND I SPECIFICALLY AND ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH ATTENDING OR PARTICIPATING IN THIS EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold harmless the instructor(s), coaches, range officials, assistants and volunteers, any entity to which the instructor(s), coaches, range officials, assistants or volunteers may be related to, and any entity or person associated with the location at which the event is held from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the event for which this Release was executed and similar events held within the same year this Release was signed.

Printed Name of Participant

Age

Telephone

Participant Address (Street, City, ST, Zip)

Emergency Contact Name #1

Telephone

Emergency Contact Name #2

Telephone

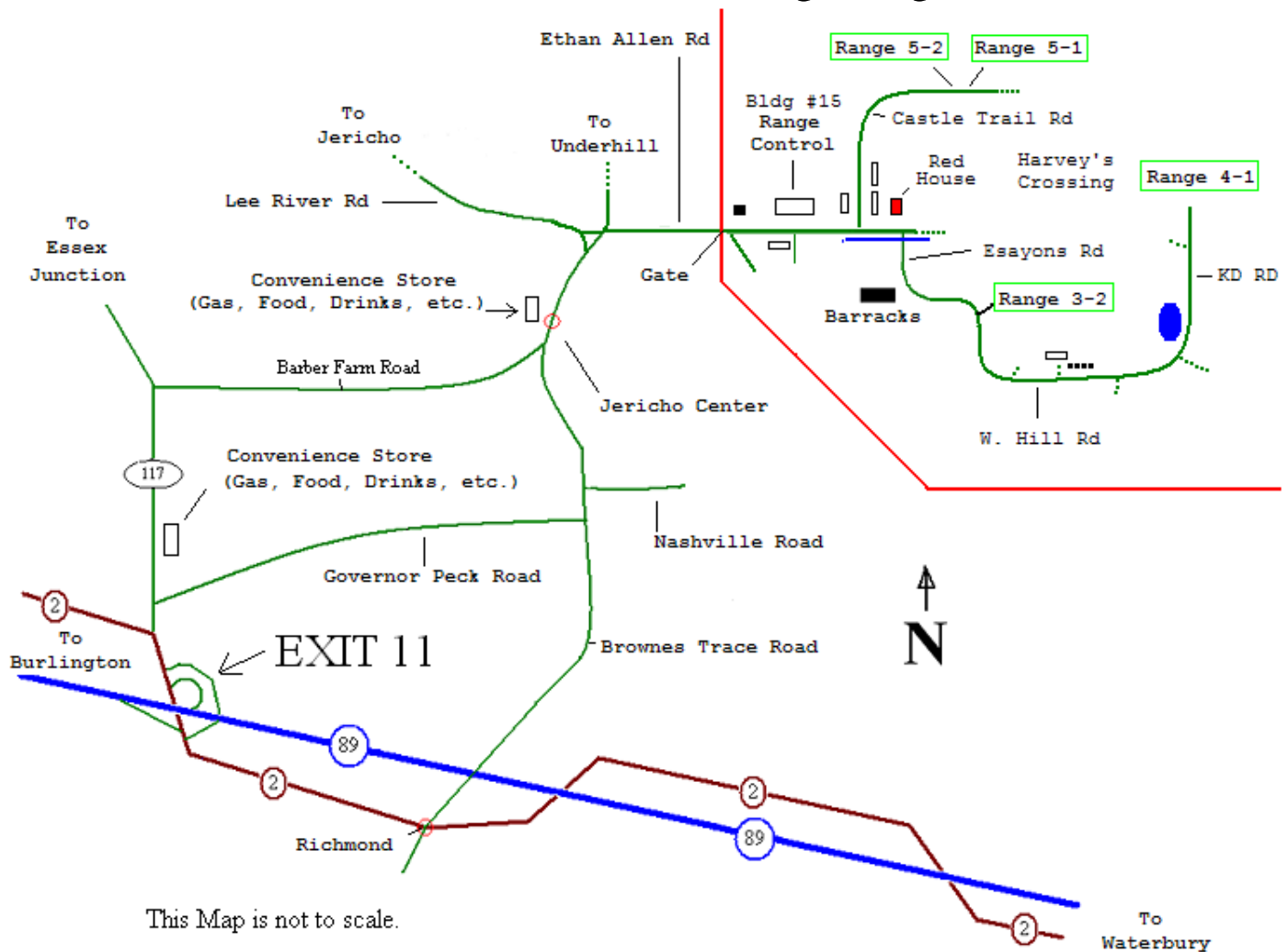
Signature of Participant

Date

Signature of Parent / Legal Guardian as Required

Date

Directions to Ethan Allen Firing Range (EAFR)



Entry to EAFR/CEATS:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR/CEATS Gate Shack**. This Gate Shack may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

PLEASE OBEY 25 MPH SPEED LIMIT.

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate Shack** and then take a **Right Turn** on **Esayons Rd**. You will have just passed a Red House on your left, and you will be crossing a creek at **Harvey's Crossing**.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, Esayons Rd becomes W Hill Rd.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W. Hill Rd, then a sharp left onto KD Rd.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn on Esayons Rd.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.