



2014 Vermont State Rifle & Pistol Association
CMP Games Matches
Sponsored by the Vermont State Rifle & Pistol Association
- And -
Registered with the Civilian Marksmanship Program

DATES: John C Garand Match..... Saturday **Sept 27th** 09:00
M1 Carbine Match..... Saturday **Sept 27th** 12:00
Vintage Military Bolt Gun Match..... Sunday **Sept 28th** 09:00
1903/1903-A3 Springfield Match..... Sunday **Sept 28th** 12:00

LOCATION: Ethan Allen Firing Range; **Range 4-1**, Jericho, Vermont (*please see map*)

ELIGIBILITY: Open to all competitors who may legally handle a firearm

SECURITY: Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. A signed liability release must be provided by all.

ENTRIES: Limited by range capacity to 40 total competitors for each match. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the start of each match. Include signed Liability Release and worksheet, and all match and optional barracks fees. Entries without fees or otherwise incomplete will not be accepted. Mail entries and make checks payable to:

CMP Games, 454 South Main Street, Northfield, VT 05663

ENTRY FEES: John C Garand Match All Competitors \$20.00
M1 Carbine Match..... All Competitors \$20.00
Vintage Military Rifle Match All Competitors \$20.00
Springfield Rifle Match All Competitors \$20.00

RULES: CMP Rule 9 applies as appropriate for the specific match. Only “as-issued” rifles in the correct original caliber may compete, must have as-issued iron sights and as-issued stocks. M1 Garand, Carbine and Springfield must comply with Rule 6.2.4, Vintage Military Rifles must comply with Rule 6.2.5. Garands and Carbines may not have a trigger pull less than 4.5 pounds, Springfields and Vintage Rifles may not have a trigger pull less than 3.5 pounds. ***No Alibis will be allowed.***

COURSE OF FIRE: CMP John C Garand Match Course B, all at 200 yards (even Carbine), as follows:

- Stage 1 Slow fire, 5 sighters in any position followed by 20 shots for record in 25 minutes.
- Stage 2 Rapid fire, 10 shots standing to prone; 80 seconds
- Stage 3 Rapid fire, 10 shots standing to sitting/kneeling; 70 seconds
- Stage 4 Slow fire, 10 shots standing in 10 minutes.

RANGE OPERATION: Competitors will score and pull targets on alternate relays.

AMMUNITION: Any that is safe, furnished by the competitor. Some 30.06 may be available for purchase.

ACCOMODATIONS: There are many motels in the greater Burlington and Essex Junction area. The Vermont National Guard has authorized the use of barracks for competitors, requested via worksheet. Competitors are required to sweep out their area on departure. Camping at the range facility is authorized; campers must be self contained; no services / hook-ups will be provided.

GENERAL INFORMATION: No Food Service available; pack a lunch, bring water and rain gear.

AWARDS: CMP Bronze, Silver and Gold Achievement Medals awarded per appropriate Rule 9 section.

RESULTS: Final results will be posted on the web at www.vsrpa.org after the tournament is complete, with results also being e-mailed to all participants who provide an e-mail address on the worksheet.

2014 VSRPA CMP Games Weekend Matches Worksheet

September 27th & 28th

| |
|----------------------------------|
| NAME: _____ |
| ADDRESS: _____ _____ |
| CITY: _____ ST: _____ ZIP: _____ |
| PHONE: _____ |
| EMAIL: _____ |

| |
|--|
| <p>NAME ALL NON-COMPETITORS THAT MAY ACCOMPANY YOU AND PROVIDE A SIGNED LIABILITY RELEASE FOR EACH.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> |
|--|

VERMONT RESIDENT: Yes No

SEX: Male Female

CMP COMPETITOR #: _____

JOHN C GARAND MATCH (Saturday Sept 27th, 08:00, \$20.00)..... \$ _____

M1 CARBINE MATCH (Saturday Sept 27th, 12:00, \$20.00)..... \$ _____

SPRINGFIELD RIFLE MATCH (Sunday Sept 28th, 08:00, \$20.00)..... \$ _____

VINTAGE MILITARY RIFLE MATCH (Sunday Sept 28th, 12:00, \$20.00).... \$ _____

BARRACKS FEES, \$10.00 per night
 Which Nights? Friday..... Saturday \$ _____

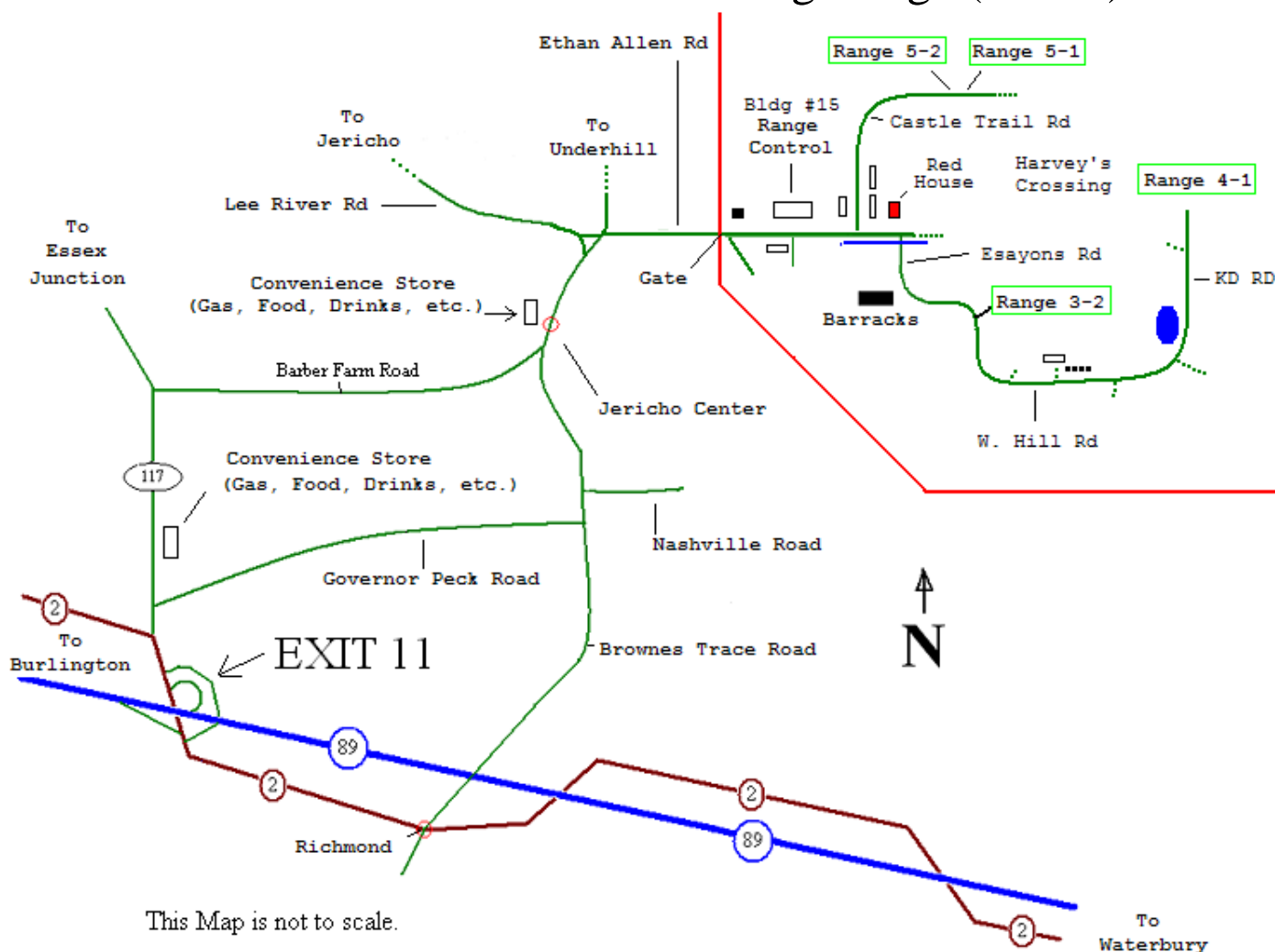
TOTAL ENCLOSED..... \$ _____

MAIL COMPLETED LIABILITY RELEASE, WORKSHEET AND PAYMENT TO:

CMP Games, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self addressed and stamped envelope if confirmation is requested. No telephone entries will be accepted. On Sept 15th all Vermont Resident entries will be accepted to the limit of the range, with a range limit of 60 total competitors. Entries received in excess of limit will be returned, with the names of returned entries establishing a stand-by list, with the stand-by list established by postmark date. No food service will be available, please plan on bringing a lunch and rain gear.

Directions to Ethan Allen Firing Range (EAFR)



Entry to EAFR/CEATS:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR/CEATS Gate Shack**. This Gate Shack may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

PLEASE OBEY 25 MPH SPEED LIMIT.

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate Shack** and then take a **Right Turn** on **Esayons Rd**. You will have just passed a Red House on your left, and you will be crossing a creek at **Harvey's Crossing**.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, Esayons Rd becomes W Hill Rd.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W. Hill Rd, then a sharp left onto KD Rd.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn on Esayons Rd.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.