

2014 Vermont State Rifle & Pistol Association CMP Games Matches

Sponsored by the Vermont State Rifle & Pistol Association - And -

Registered with the Civilian Marksmanship Program

DATES :	John C Garand Match	Saturday	Sept 27 th	09:00
	M1 Carbine Match	Saturday	Sept 27 th	12:00
	Vintage Military Bolt Gun Match	Sunday	Sept 28 th	09:00
	1903/1903-A3 Springfield Match	Sunday	Sept 28 th	12:00

LOCATION: Ethan Allen Firing Range; Range 4-1, Jericho, Vermont (please see map)

ELIGIBILITY: Open to all competitors who may legally handle a firearm

SECURITY: Only those names appearing on the competitor list will be admitted. Any non-competitor that will

accompany you must be named on your match entry worksheet. A signed liability release must be

provided by all.

ENTRIES: Limited by range capacity to 40 total competitors for each match. No telephone entries.

A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the start of each match. Include signed Liability Release and worksheet, and all match and optional barracks fees. Entries without fees or otherwise incomplete will not be

accepted. Mail entries and make checks payable to:

CMP Games, 454 South Main Street, Northfield, VT 05663

ENTRY FEES:John C Garand MatchAll Competitors \$20.00M1 Carbine MatchAll Competitors \$20.00Vintage Military Rifle MatchAll Competitors \$20.00Springfield Rifle MatchAll Competitors \$20.00

RULES: CMP Rule 9 applies as appropriate for the specific match. Only "as-issued" rifles in the correct

original caliber may compete, must have as-issued iron sights and as-issued stocks. M1 Garand, Carbine and Springfield must comply with Rule 6.2.4, Vintage Military Rifles must comply with Rule 6.2.5. Garands and Carbines may not have a trigger pull less than 4.5 pounds, Springfields and Vintage Rifles may not have a trigger pull less than 3.5 pounds. *No Alibis will be allowed*.

COURSE OF FIRE: CMP John C Garand Match Course B, all at 200 yards (even Carbine), as follows:

Stage 1 Slow fire, 5 sighters in any position followed by 20 shots for record in 25 minutes.

Stage 2 Rapid fire, 10 shots standing to prone; 80 seconds

Stage 3 Rapid fire, 10 shots standing to sitting/kneeling; 70 seconds

Stage 4 Slow fire, 10 shots standing in 10 minutes.

RANGE OPERATION: Competitors will score and pull targets on alternate relays.

AMMUNITION: Any that is safe, furnished by the competitor. Some 30.06 may be available for purchase.

ACCOMODATIONS: There are many motels in the greater Burlington and Essex Junction area. The Vermont

National Guard has authorized the use of barracks for competitors, requested via worksheet. Competitors are required to sweep out their area on departure. Camping at the range facility is outhorized, compare must be self-contained, no services (hock upg will be provided).

authorized; campers must be self contained; no services / hook-ups will be provided.

GENERAL INFORMATION: No Food Service available; pack a lunch, bring water and rain gear.

AWARDS: CMP Bronze, Silver and Gold Achievement Medals awarded per appropriate Rule 9 section.

RESULTS: Final results will be posted on the web at <u>www.vsrpa.org</u> after the tournament is complete, with

results also being e-mailed to all participants who provide an e-mail address on the worksheet.

2014 VSRPA CMP Games Weekend Matches Worksheet September 27th & 28th

NAME: ADDRESS:		NAME ALL NON-COMPETITORS THAT MAY ACCOMPANY YOU AND PROVIDE A SIGNED LIABILITY RELEASE FOR EACH.		
CITY:ST	Γ: ZIP:			
VERMONT RESIDENT:	Yes	No		
SEX:	Male	Female		
CMP COMPETITOR #:				
JOHN C GARAND MATCH (Satu	urday Sept 27 th , 08:	00, \$20.00)	\$	
M1 CARBINE MATCH (Saturday	\$			
SPRINGFIELD RIFLE MATCH	\$			
VINTAGE MILITARY RIFLE M	ATCH (Sunday Se	ept 28 th , 12:00, \$20.00) \$	
BARRACKS FEES, \$10.00 per nig Which Nights? Fri	•	ırday	\$	
	TO'	TAL ENCLOSED	\$	

MAIL COMPLETED LIABILITY RELEASE, WORKSHEET AND PAYMENT TO:

CMP Games, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self addressed and stamped envelope if confirmation is requested. No telephone entries will be accepted. On Sept 15th all Vermont Resident entries will be accepted to the limit of the range, with a range limit of 60 total competitors. Entries received in excess of limit will be returned, with the names of returned entries establishing a stand-by list, with the stand-by list established by postmark date. No food service will be available, please plan on bringing a lunch and rain gear.

Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of the benefits from attending the event for which this Liability Release is issued, I freely accept and voluntarily assume **ALL RISK** of personal injury, death or property damage that may result from my attendance at, and/or participation in this event and similar events held within the year this Release is executed. I specifically acknowledge the risks associated with firing firearms, which can include severe personal injury and even death, and hereby assume **ALL RISKS** which are inherent with firing firearms or being in the vicinity when firearms are fired.

I hereby release, remise, discharge and covenant not to sue any individual associated with authorizing, sponsoring and/or running the event, including but not limited to instructor(s), coaches, range officials, assistants or volunteers, or any entity to which the individual may be related to from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any individual associated with authorizing, sponsoring and/or running the event. I additionally release, remise, discharge and covenant not to sue any entity or individual associated with the facility this event is conducted at from any and all liability for personal injury or death or property damage which results in any way from accidents, negligent actions and/or omissions of any entity or individual associated with the facility this event is conducted at, including but not limited to natural or man-made obstacles and their placement, visibility or condition.

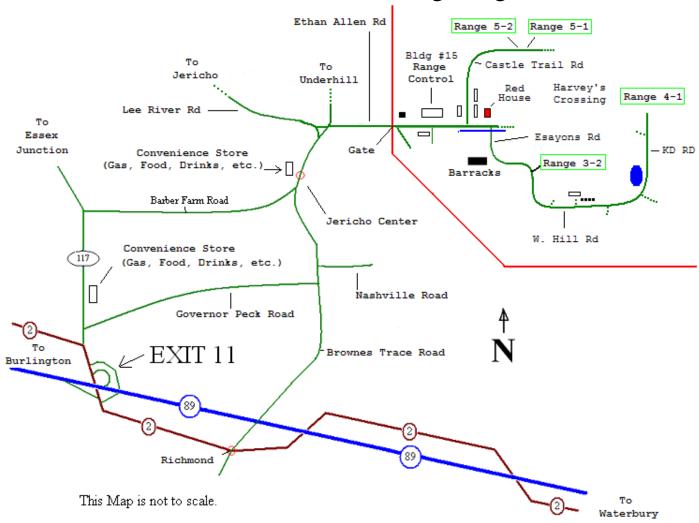
I HEREBY ACCEPT FOR MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT, AND I SPECIFICALLY AND ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH ATTENDING OR PARTICIPATING IN THIS EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold harmless the instructor(s), coaches, range officials, assistants and volunteers, any entity to which the instructor(s), coaches, range officials, assistants or volunteers may be related to, and any entity or person associated with the location at which the event is held from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and/or attendance at the event for which this Release was executed and similar events held within the same year this Release was signed.

D: (1M CD (): (TD 1 1
Printed Name of Participant	Age	Telephone
Participant Address (Street, City, ST, Zip)		
English Control Nove #1	-	T.11
Emergency Contact Name #1		Telephone
Emergency Contact Name #2	-	Telephone
	-	
Signature of Participant		Date
Signature of Parent / Legal Guardian as Required	-	Date

Directions to Ethan Allen Firing Range (EAFR)



Entry to EAFR/CEATS:

- 1) Proceed to Ethan Allen Rd.
- 2) Proceed .7 miles on Ethan Allen Road to reach the EAFR/CEATS Gate Shack. This Gate Shack may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry.

PLEASE OBEY 25 MPH SPEED LIMIT.

To Ranges 3-2 and 4-1

- 3) Proceed .5 miles past the EAFR Gate Shack and then take a Right Turn on Esayons Rd. You will have just passed a Red House on your left, and you will be crossing a creek at Harvey's Crossing.
- 4) Range 3-2 will be on your left approximately .5 miles from the Right Turn, Esayons Rd becomes W Hill Rd.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; keep following W. Hill Rd, then a sharp left onto KD Rd.
- 6) The **Barracks** (available for overnight use) are .2 miles on your right just past the Right Turn on Esayons Rd.

To Ranges 5-1 and 5-2

- 3) Proceed .3 miles past EAFR Gate Shack and then make a **Left Turn** onto **Castle Trail Rd**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately .5 miles on your left from the Left Turn.