



2010 80-Shot NRA RMC Matches
 NRA Approved
 Sponsored and Authorized by
The Vermont State Rifle & Pistol Association
 For the benefit of Junior Programs and the VSRPA

DATES: Sunday, June 6th, 8:00 AM Range 4-1
 Sunday, July 18th, 8:00 AM Range 4-1
 Sunday, Aug 8th, 8:00 AM Range 4-1
 Sunday, Oct 17th, 8:00 AM Range 4-1
 Sunday, Oct 31st, 8:00 AM Range 4-1

LOCATION: Ethan Allen Firing Range; Range 4-1, West Bolton, Vermont (*please see map*)

ELIGIBILITY: Open to all competitors, NRA membership not required

SECURITY: Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all.

ENTRIES: Limited to 80; advance entries only. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the scheduled starting time each day. Include signed Liability Release and worksheet with all fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in the matches until 1 week before the date of the match. Include a SASE if confirmation is required. Make checks payable to VSRPA, mail to:

VSRPA RMC Matches, 454 South Main Street, Northfield, VT 05663

ENTRY FEES: Adult \$20.00
 Junior (age 17 and under on date of match) \$10.00
 (\$4.25 of entry fee goes for NRA registration, \$5.75 of entry fee for VSRPA sponsorship)

RULES: NRA High Power Rifle Rules will apply.

OPERATION: Competitors will score and pull targets.

AMMUNITION: Any that is safe, furnished by the competitor. A limited supply of ammunition is available for Junior or Clinic attendees - contact Steve Lawler prior to match date for information.

GENERAL: No Food Service available; pack a lunch, bring water and rain gear.

SCHEDULE:
Stage 1: Slow fire standing, 200 yards, 2 sighting shots in any position and 20 shots for record in 22 minutes, SR Target. Firing to begin at 9:00 AM.
Stage 2: Rapid fire sitting or kneeling, 200 yards, 2 sighting shots in 2 minutes, 2 ten shot strings fired in 60 seconds SR target.
Stage 3: Rapid fire prone, 300 yards, 2 sighting shots in 2 minutes, 2 ten shot strings fired in 70 seconds, SR-3 target.
Stage 4: Slow fire prone, 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-1 target.

AWARDS: 25% of purse (minus NRA and sponsorship fees) to be awarded in cash prizes; 1st, 2nd and 3rd place awards, plus 2 random drawings from remaining competitors.

RESULTS: Final results will be posted on the web at www.vsrpa.org after the tournament is complete, and will be e-mailed (if an e-mail is provided on the Worksheet). All results forwarded to the NRA.

2010 VSRPA 80-Shot NRA Match Worksheet

NAME: _____

ADDRESS: _____

PHONE: _____ - _____ **EXT:** _____

EMAIL: _____

PLEASE NAME ALL NON-COMPETITORS
 THAT MAY ACCOMPANY YOU; EVERYONE
 MUST PROVIDE A COMPLETED EAFR
 LIABILITY RELEASE FORM.

NRA MEMBERSHIP #: _____ **NRA CLASSIFICATION:** Expert Sharpshooter
 Marksman Un-Classified

ARE YOU A...
 Vermont Resident? No Yes
 Distinguished Rifleman? No Yes

GENDER: Male Female

RIFLE TO BE USED..... _____ ↑

AR – AR15/M16	M1AI – M1 as Issued	MR - Match Rifle	P – Palma Rifle
M1A – M1A/M14	FSR - Foreign Service Rifle	SAM - Semi-Auto Match	FO – F Class Open Rifle
M1 – M1 Garand	AA – Any Rifle Any Sight	ASR - Any Sight Rifle	FTR – F Class Target Rifle

Shooting different rifles across Matches 1 and 2 is allowed, but will be grouped by rifles used.

SPECIAL CATEGORY: Sub-Junior (14 or less by Dec 31st) Intermediate Junior (15-17 by Dec 31st)
 Junior (18-20 by Dec 31st) Senior (60-69 by Jan 1st)
 Grand Senior (70 + by Jan 1st) Other / Unsure

MATCH DATE(S): Sunday, June 6th, 2010 Sunday, July 18th, 2010
 Sunday, Aug 8th, 2010 Sunday, Oct 17th, 2010
 Sunday, Oct 31st, 2010

NRA 80-Shot RMC Match Fee (Adults \$20, juniors seventeen and under \$10) \$ _____

TOTAL ENCLOSED \$ _____

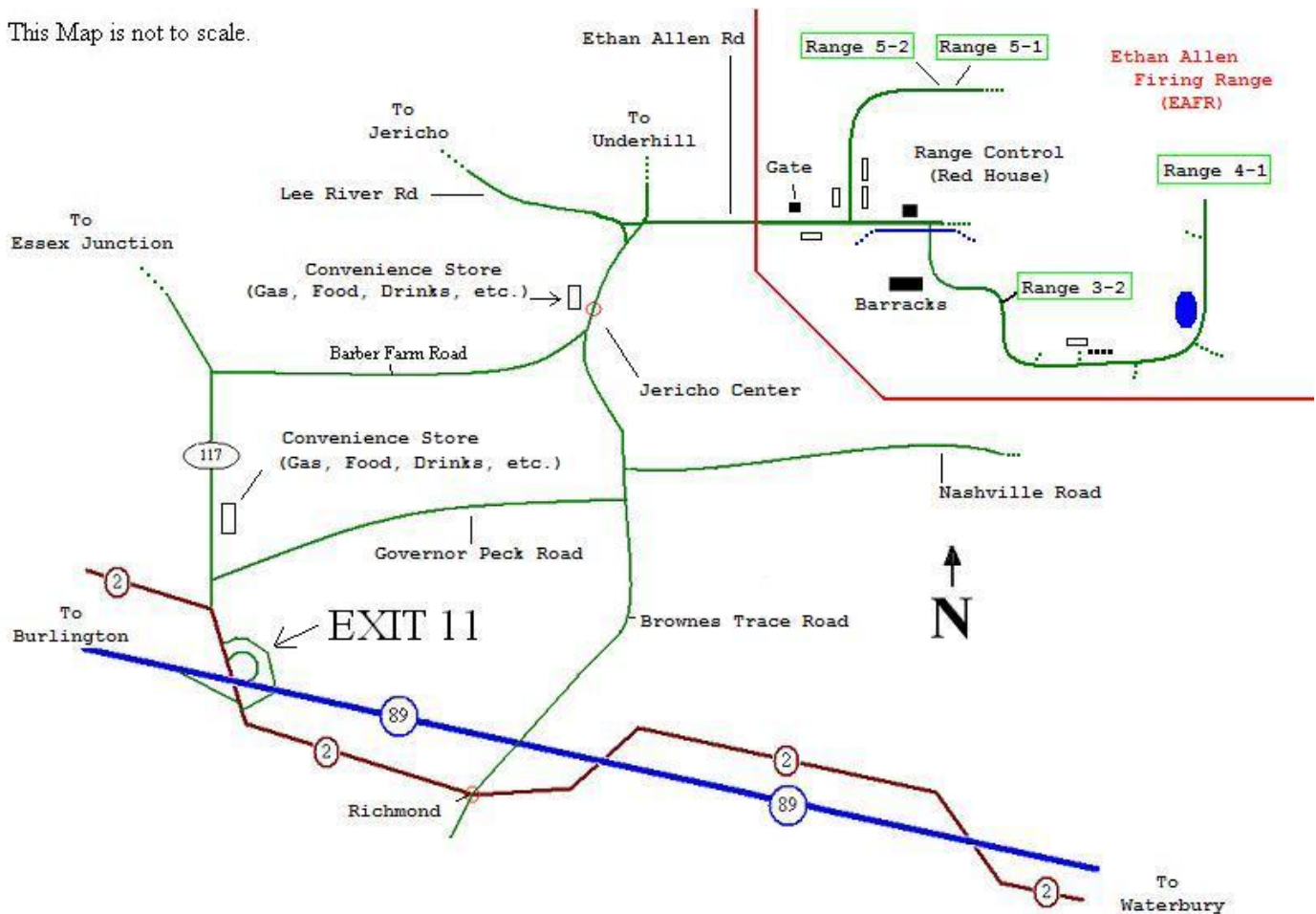
MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

VSRPA RMC Matches, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. One week prior to match date all Vermont Resident entries will be accepted to the limit of the range. Range limit is 80 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on www.vsrpa.org with notice of posting sent by e-mail if e-mail address is provided.

Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. PLEASE OBEY 25 MPH SPEED LIMIT.

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.