



# 2010 Vermont High Power Rifle Championship

NRA and CMP Registered

Authorized by

**The Vermont State Rifle and Pistol Association**

Sponsored by

**Vermont State Rifle & Pistol Association and the Burlington Rifle & Pistol Club**

**For the benefit of VT Junior Rifle Clubs**

**DATES:** High Power Championship ..... Saturday May 29<sup>th</sup>, 8:00 AM  
Mid Range Prone and F Class Championship..... Sunday May 30<sup>th</sup>, 8:00 AM  
CMP Games Matches..... Sunday May 30<sup>th</sup>, 8:00 AM  
CMP “Leg” Match / VT State SR Team Tryout..... Monday May 31<sup>st</sup>, 10:00 AM

**LOCATION:** Ethan Allen Firing Range; Range 4-1 West Bolton, Vermont (*please see map*)

**ELIGIBILITY:** Open to all competitors, NRA membership not required.

**SECURITY:** Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all competitors and non-competitors.

**ENTRIES:** Limited to 80 individuals per day; advance entries only. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the scheduled starting time each day. Include signed SR-1 card, signed Liability Release and worksheet with all match and barracks fees. Entries without fees or otherwise incomplete will not be accepted. Vermont residents have preference for entry in State Championship Matches until May 15<sup>th</sup>. Non-distinguished entries have preference in the CMP “Leg” match. Include a SASE if confirmation is required.

Make checks payable to VSRPA, mail entries to:

**VSRPA, 454 South Main Street, Northfield, VT 05663**

**ENTRY FEES:** High Power Championship (Match 8) ..... Adult \$27.00, Junior \$16.00  
Mid Range Prone & F Class Championship (Match 12 / 13) .... Adult \$29.00, Junior \$18.00  
CMP Games Matches (Match 14 / 15)..... *See Separate Program*  
CMP EIC “Leg” (Match 16) ..... All Competitors \$20.00  
Directors (Match 17) ..... All Competitors \$20.00

**RULES:** NRA High Power Rifle Rules will govern Matches 1 thru 13.  
Civilian Marksmanship Program (CMP) Competition Rules will govern Matches 14 thru 17.

**CLASSIFICATIONS:** NRA Classification will be used for matches 1-8.

**RANGE OPERATION:** Competitors will score and pull targets.

**AMMUNITION:** Any that is safe, furnished by the competitor. A limited supply of ammo is available for Juniors to use in this tournament. Contact Stephen Lawler before May 15<sup>th</sup>.

**ACCOMODATIONS:** There are many motels in the greater Burlington and Essex Junction area. The Vermont National Guard has authorized the use of barracks for competitors, requested via worksheet. To reserve rooms for women competitors, call Emery Bassett at (802) 878-4733. Competitors are required to sweep out their area on departure. Rooms must be emptied and cleaned prior to shooting on Monday. Showers will be available after the CMP “Leg” match. Camping on the range is authorized; campers must be self contained; no services will be provided.

**GENERAL INFORMATION:** No Food Service available; pack a lunch and bring rain gear.

**SCHEDULE:**

- Match 1:** Slow fire standing, 200 yards, 2 sighting shots in any position and 20 shots for record in 22 minutes, SR Target. Fired on Saturday May 29<sup>th</sup> at 8:00 AM.
- Match 2:** Rapid fire, 200 yards, sitting or kneeling, 2 sighting shots and 2 ten shot strings, 60 seconds per string, SR target. Fired on Saturday, May 29<sup>th</sup>.
- Match 3:** Rapid fire, 300 yards, prone, 2 sighting shots and 2 ten shots strings, 70 seconds per string, SR-3 target. Fired on Saturday, May 29<sup>th</sup>.
- Match 4:** Slow fire prone 600 yards, 2 sighting shots and 20 shots for record in 22 minutes, MR-1 target. Fired on Saturday, May 29<sup>th</sup>.
- Match 5:** **VERMONT STATE POSTAL TEAM.** Aggregate of matches 1 and 2 to establish the 2010 NRA National High Power State Team Postal Match entry from Vermont.
- Match 6:** Rapid fire aggregate of matches 2 and 3.
- Match 7:** Slow fire aggregate of matches 1 and 4.
- Match 8:** **VERMONT HIGH POWER CHAMPIONSHIP**, aggregate of matches 1 through 4.
- Match 9:** Slow fire prone, 600 yards: Unlimited sighting shots and 20 shots for record in 30 minutes, MR-1 / MR1-FC targets. Fired on Sunday May 30<sup>th</sup> at 8:00 AM.
- Match 10:** Slow fire prone, 600 yards: 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR1-FC targets. Fired on Sunday May 30<sup>th</sup>.
- Match 11:** Slow fire prone, 600 yards: 2 sighting shots and 20 shots for record in 22 minutes, MR-1 / MR1-FC targets. Fired on Sunday May 30<sup>th</sup>.
- Match 12:** **VERMONT MID-RANGE PRONE CHAMPIONSHIP**, aggregate of 9-11, non-F Class
- Match 13:** **VERMONT F CLASS CHAMPIONSHIP**, aggregate of matches 9–11, F Class
- Match 14-15:** CMP Games Matches. Fired on Sunday, May 31<sup>st</sup> at 8:00 AM. *See Separate Program.*
- Match 16:** **CMP Service Rifle EIC “Leg” Match.** The 50 Shot National Match Course with ammunition furnished by the competitor. Fired on Monday, May 31<sup>st</sup> at 10:00 AM.
- Match 17:** **Match Director’s Rifle Match:** Non-Service Rifles Only. Fired on Monday May 31<sup>st</sup> concurrently with the CMP “Leg” Match (Match 16) over the same course of fire.

**AWARDS:**

- Match 5:** Awards to the top ten Vermont Residents by the NRA
- Match 6-7:** 1<sup>st</sup> in class (6 or more in class), 2<sup>nd</sup> in class (10 or more in class), 3<sup>rd</sup> in class (15 or more in class)
- Match 8:** Vermont High Power Rifle Champion Award by the NRA
- Rotating trophies to the high Vermont resident in Match Rifle and Service Rifle categories. Open winner will receive \$50 cash prize. Individual certificate awards in matches 1-8 as follows:
- |  |  |
|--|--|
| * Open Winner                                      | * 3 <sup>rd</sup> in class for 15 or more in class |
| * Vermont Service or Match Rifle Champion          | * High Sub Jr. / Int. Jr. / Jr.                    |
| * Vermont Junior Champion                          | * High Woman                                       |
| * 1 <sup>st</sup> in class for 6 or more in class  | * High Senior                                      |
| * 2 <sup>nd</sup> in class for 10 or more in class | * High Grand Senior                                |
- Match 12-13:** Rotating trophies to the High Vermont resident in Match / Palma Rifle, Service Rifle and “F” Class rifle categories. The open winner in each category with six or more competitors will receive a \$50 cash prize. For the purpose of cash prizes, a rifle category may consist of one, two or three rifles as defined by current NRA High Power Rifle Rules. For a Rifle category consisting of two or three rifles, each competitor must fire the rifles in the same sequence in Matches 9-11.
- Match 14-15:** *See Separate Program.*
- Match 16:** Awards by CMP or the appropriate US Armed Forces Branch where applicable.
- Match 17:** Open winner will receive \$50 cash prize if 6 or more entries.

**RESULTS:**

Preliminary Results will be posted periodically on the range throughout the tournament and will also be posted on the web at [www.vsrpa.org](http://www.vsrpa.org) after the tournament is complete. Final Results will be posted on the web site and e-mailed (if an e-mail is provided on the Worksheet). All non-trophy awards will be mailed to each competitor. Look for the NRA 2010 National State Team Postal Match Results in the April or May 2011 Issue of Shooting Sports USA Magazine. Entry materials for the 2011 Matches will be made available for download at [www.vsrpa.org](http://www.vsrpa.org) during the last week of March 2011.

# 2010 Vermont High Power Rifle Championship Worksheet

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EMAIL:** \_\_\_\_\_

PLEASE NAME ALL NON-COMPETITORS  
THAT MAY ACCOMPANY YOU; EVERYONE  
MUST PROVIDE A COMPLETED EAFR  
LIABILITY RELEASE FORM.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NRA MEMBERSHIP #:** \_\_\_\_\_ **NRA CLASSIFICATION:**  High Master  Master  
 Expert  Sharpshooter  
 Marksman  Un-Classified

ARE YOU...  
 A Vermont Resident?  No  Yes  
 Active Military?  No  Yes If Yes, branch:  USA  USAF  USN  USMC  
 A Distinguished Rifleman?  No  Yes

**GENDER:**  Male  Female

**SPECIAL CATEGORY:**  Sub-Junior (14 or less by Dec 31<sup>st</sup>)  Intermediate Junior (15-17 by Dec 31<sup>st</sup>)  
 Junior (18-20 by Dec 31<sup>st</sup>)  Senior (60-69 by Jan 1<sup>st</sup>)  
 Grand Senior (70 + by Jan 1<sup>st</sup>)  Other

**SATURDAY RIFLE, Match 8:**  Not Competing - or -  Match Rifle  Service Rifle  Any Sight Rifle

**SUNDAY RIFLES, Match 12/13:**  Not Competing - or - Match 9 \_\_\_\_\_ Match 10 \_\_\_\_\_ Match 11 \_\_\_\_\_

<b>AR</b> – AR15/M16	<b>MIAI</b> – M1 as Issued	<b>MR</b> - Match Rifle	<b>P</b> – Palma Rifle
<b>M1A</b> – M1A/M14	<b>FSR</b> - Foreign Service Rifle	<b>SAM</b> - Semi-Auto Match	<b>FO</b> – F Class Open Rifle
<b>M1</b> – M1 Garand	<b>AA</b> – Any Rifle Any Sight	<b>ASR</b> - Any Sight Rifle	<b>FTR</b> – F Class Target Rifle

*Shooting different rifles across Matches 9 thru 11 is allowed, but will be grouped by sequence of rifles used.*

**HIGH POWER CHAMPIONSHIP** – Saturday, Match 8, adults \$27, juniors \$16 ..... \$ \_\_\_\_\_

**MID RANGE PRONE CHAMPIONSHIP** – Sunday, Match 12  
 ----- **OR** ----- adults \$29, juniors \$18..... \$ \_\_\_\_\_

**F CLASS PRONE CHAMPIONSHIP** – Sunday, Match 13..... /

**CMP “LEG” MATCH** – Monday, Match 16.....  
 ----- **OR** ----- all competitors \$20.00..... \$ \_\_\_\_\_

**DIRECTORS MATCH** – Monday, Match 17..... /

**BARRACKS FEES** - \$10.00 per night.....  Friday  Saturday  Sunday..... \$ \_\_\_\_\_

**TOTAL ENCLOSED** ..... \$ \_\_\_\_\_

MAIL COMPLETED SR-1 CARD, LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

**VSRPA, 454 South Main Street, Northfield, VT 05663**

**GENERAL INFORMATION:** Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. On May 15<sup>th</sup> all Vermont Resident entries will be accepted to the limit of the range. Range limit is 80 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on [www.vsrpa.org](http://www.vsrpa.org) with notice of posting sent by e-mail if e-mail address is provided.

### SPONSOR SCORE REPORTING CARD

(Complete and return this portion to NRA)

NRA ID No. \_\_\_\_\_

Date of Birth: \_\_\_\_\_

\_\_\_\_\_  
(Print) LAST NAME FIRST NAME MI

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY STATE ZIP CODE

\_\_\_\_\_  
TOURNAMENT DATE & LOCATION

Signature of Competitor: \_\_\_\_\_

### NRA HIGH POWER RIFLE TOURNAMENTS ONLY

#### HIGH POWER RIFLE (HP Rule 19.5)

##### INDIVIDUAL

\_\_\_\_\_  
# Shots Score

##### TEAM

\_\_\_\_\_  
# Shots Score

#### LONG RANGE (HP Rule 19.5.1)

F-Class Prone

##### INDIVIDUAL

\_\_\_\_\_  
# Shots Score

##### TEAM

\_\_\_\_\_  
# Shots Score

#### FULLBORE PRONE (FB Rule 19.5.1)

F-Class Prone

##### INDIVIDUAL

\_\_\_\_\_  
# Shots Score

##### TEAM

\_\_\_\_\_  
# Shots Score

#### MID-RANGE PRONE (HP Rule 19.5.2)

F-Class Prone

##### INDIVIDUAL

\_\_\_\_\_  
# Shots Score

##### TEAM

\_\_\_\_\_  
# Shots Score



## 2010 Vermont State Rifle & Pistol Association

# CMP Games Matches

Registered with the Civilian Marksmanship Program

*Sponsored and Authorized by the*  
**The Vermont State Rifle & Pistol Association**

- DATE:** CMP Games Matches..... Sunday May 30<sup>th</sup>, 8:00 AM
- LOCATION:** Ethan Allen Firing Range; Range 3-2, Jericho, Vermont (*please see map*)
- ELIGIBILITY:** Open to all competitors who may legally handle a firearm
- SECURITY:** Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. A signed liability release must be provided by all competitors and non-competitors.
- ENTRIES:** Limited by range capacity to 20 total competitors for each available match. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the start of each match. Include signed Liability Release and worksheet, and all match and optional barracks fees. Entries without fees or otherwise incomplete will not be accepted. Mail entries and make checks payable to:  
**Chris Bradley, 454 South Main Street, Northfield, VT 05663**
- ENTRY FEES:** John C Garand Match (Match 14) ..... All Competitors \$15.00  
Any Vintage Military Bolt Gun Match (Match 15)..... All Competitors \$15.00
- RULES:** CMP Rules apply. Only “as-issued” rifles in the correct original caliber may compete, and must have as-issued iron sights, as-issued wood stocks and standard service rifle trigger pull. 55 total rounds maximum per match (5 sighters, 20 shots slow-fire prone, 10 shots standing to prone, 10 shots standing to sitting or kneeling, 10 shots slow fire standing). *No Alibis will be allowed.*
- RANGE OPERATION:** Competitors will score and pull targets on alternate relays, all scoring done in the pits.
- AMMUNITION:** Any that is safe, furnished by the competitor.
- ACCOMODATIONS:** There are many motels in the greater Burlington and Essex Junction area. The Vermont National Guard has authorized the use of barracks for competitors, requested via worksheet. To reserve rooms for women competitors, call Emery Bassett at (802) 878-4733. Competitors are required to sweep out their area on departure. Camping at the range facility is authorized; campers must be self contained; no services / hook-ups will be provided.
- GENERAL INFORMATION:** No Food Service available; pack a lunch and bring rain gear.
- SCHEDULE:**
- Match 14: CMP John C Garand Match:**  
Course of fire will be according to CMP John C Garand Match Course B, all at 200 yards. Rifle must be a Caliber .30 U.S. M1 Garand that was issued by the U.S. Armed Forces, be in as issued condition, and otherwise comply with Rule 6.3.2. M1 Carbine may be used instead of a Garand. Assembly is at 7AM with first shots down range at 8AM.
- Match 15: CMP Springfield / Vintage Military Bolt Gun Match:**  
Course of fire will be according to CMP John C Garand Match Course B, all at 200 yards. As-issued U.S. Springfield Model 1903 or 1903A Springfield series rifle that complies with rule 6.2.4, or as-issued U.S. Model 1917 or Krag rifle that complies with Rule 6.2.4, or manually operated, as-issued foreign military rifle that complies with Rule 6.2.5 may be used. Assembly is 11AM with first shots down range as Noon.
- AWARDS:**
- Match 14:** John C Garand “Blanket Match”. Each participant in this match can optionally bring a shooting-related item costing approximately \$20, with all items being placed on a blanket. Highest score of shooters participating in blanket match will have 1<sup>st</sup> pick, 2<sup>nd</sup> highest will have 2<sup>nd</sup> pick and so on.
- Match 14-15:** CMP awards (Gold, Silver and Bronze) will be awarded based on qualifying scores. Highest score in each respective match will receive a trophy plaque.
- RESULTS:** Final results will be posted on the web at [www.vsrpa.org](http://www.vsrpa.org) after the tournament is complete, with results also being e-mailed to all participants who provide an e-mail address on the worksheet.



# Vermont Army National Guard Liability Release

## Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

\_\_\_\_\_  
**Printed Name of Participant**

\_\_\_\_\_  
**Age**

\_\_\_\_\_  
**Telephone Number**

**Address:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Participant**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent / Legal Guardian Signature**

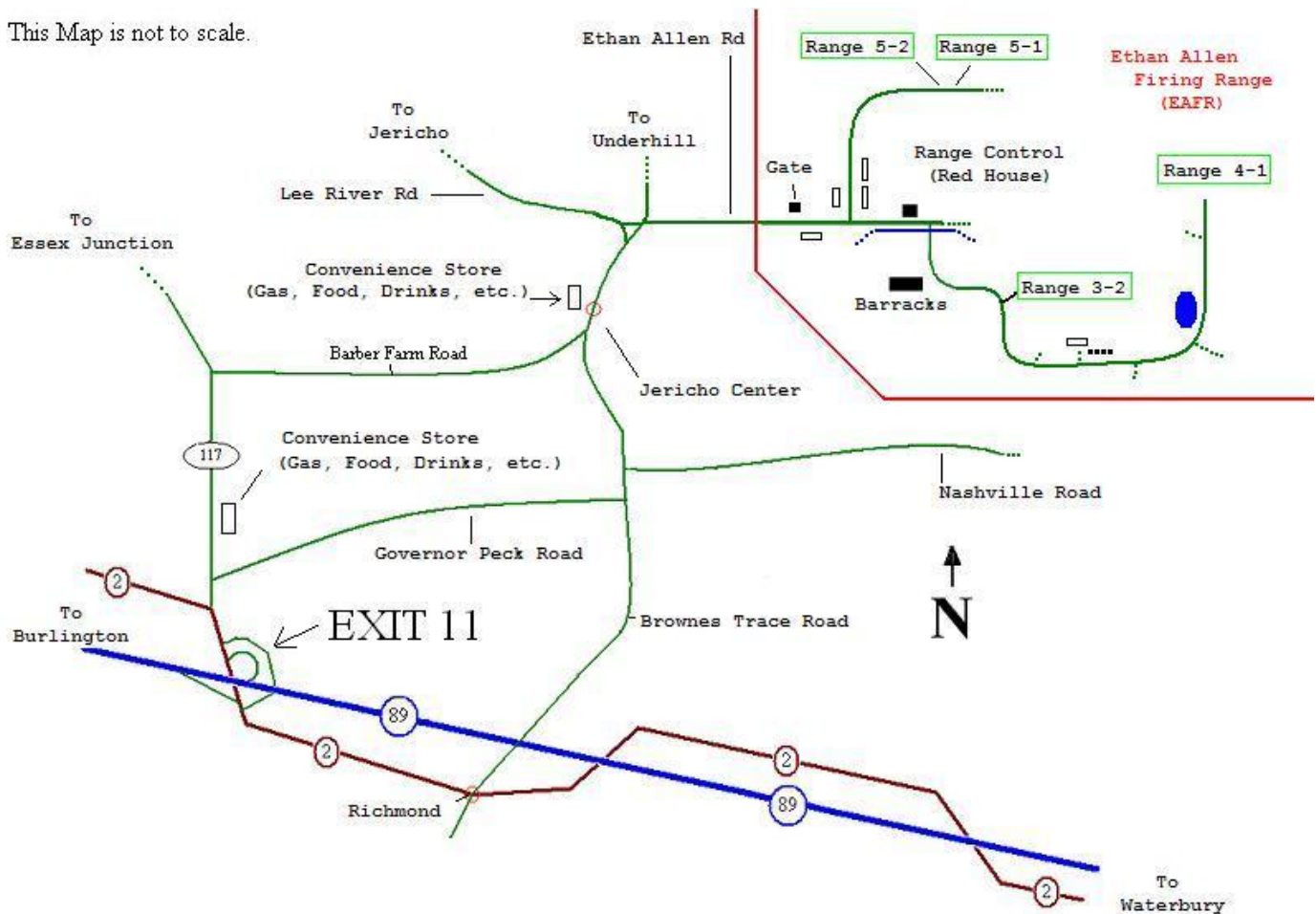
\_\_\_\_\_  
**Date**

**Emergency Contact Information (Name(s) and Telephone Number(s)):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



## Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. **PLEASE OBEY 25 MPH SPEED LIMIT.**

## To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

## To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.