



2010 Mid-Range Prone & F-Class Tournament

NRA Approved

Authorized and Sponsored by

The Vermont State Rifle and Pistol Association

For the benefit of VT Junior Rifle Clubs

DATES: Tournament Day 1 Saturday Sept 25th, 8:00 AM
Tournament Day 2 Sunday Sept 26th, 8:00 AM

LOCATION: Ethan Allen Firing Range; Range 4-1 West Bolton, Vermont (*please see map*)

ELIGIBILITY: Open to all competitors, NRA membership not required

SECURITY: Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. With the exception of those holding active US military ID; a signed liability release must be provided by all competitors and non-competitors.

ENTRIES: Limited to 80 individuals per day; advance entries only. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the scheduled starting time each day. Include signed Liability Release and worksheet with all match and barracks fees. Entries without fees or otherwise incomplete will not be accepted. Include a SASE if confirmation is required.

Make checks payable to VSRPA, mail entries to:

VSRPA MRP_FC Tournament, 454 South Main Street, Northfield, VT 05663

ENTRY FEES: Tournament Day 1 (Match 4) Adult \$22.00, Junior \$15.00
Tournament Day 2 (Match 8) Adult \$22.00, Junior \$15.00

RULES: NRA High Power Rifle Rules will apply.

RIFLE CLASS: Match Rifle, Any Sight Match Rifle, Palma Rifle, Service Rifle, F-Class Rifle and F-Class Target Rifle as defined by NRA Rules.

RANGE OPERATION: Competitors will score and pull targets.

AMMUNITION: Any that is safe, furnished by the competitor. A limited supply of ammo is available for Juniors to use in this tournament. Contact Stephen Lawler before September 11th.

ACCOMODATIONS: There are many motels in the greater Burlington and Essex Junction area. The Vermont National Guard has authorized the use of barracks (if available) for competitors, requested via worksheet. To reserve rooms for women competitors, call Steve Lawler at (802) 485-8312. Competitors are required to sweep out their area on departure. Rooms must be emptied and cleaned prior to shooting on Sunday. Showers will be available after the Sunday match. Camping on the range is authorized; campers must be self contained; no services will be provided; available by pre-arrangement.

GENERAL INFORMATION: Tournament will run for 2 days, competitors may shoot either day or both days; each day will be a separate match with an aggregate match if shooting both days. No Food Service available; pack a lunch and bring rain gear.

SCHEDULE:

- Stage 1:** Slow fire prone, 300 yards, unlimited sighting shots in any position and 15 shots for record in 20 minutes, MR-63/MR-63FC Target. Firing to begin on Saturday September 25th at 9:00 AM.
- Stage 2:** Slow fire prone, 500 yards, 2 sighting shots and 15 shots for record in 17 minutes, MR-65/MR-65FC Target.
- Stage 3:** Slow fire prone, 600 yards, 2 sighting shots and 15 shots for record in 17 minutes, MR-1 / MR-1FC Target.
- Match 1:** Aggregate 1 of Stages 1 through 3.
- Stage 4:** Slow fire prone, 300 yards, unlimited sighting shots in any position and 15 shots for record in 20 minutes, MR-63/MR-63FC Target. Firing to begin on Saturday September 26th at 9:00 AM.
- Stage 5:** Slow fire prone, 500 yards, 2 sighting shots and 15 shots for record in 17 minutes, MR-65/MR-65FC Target.
- Stage 6:** Slow fire prone, 600 yards, 2 sighting shots and 15 shots for record in 17 minutes, MR-1 / MR-1FC Target.
- Match 2:** Aggregate of Stages 4 through 5.
- Match 3:** Grand Aggregate of Match 1 and Match 2.

AWARDS:

25% of purse (minus NRA and sponsorship fees) to be awarded back to competitors in cash prizes (or NRA Award Points for Juniors); with 1st and 2nd place winners awarded each day for each class. 1st and 2nd place winners for each class will be awarded to overall aggregate winners for competing in the full tournament.

Awards by class will consist of at least 6 competitors, 5 competitors or less within a class may be combined with another class.

RESULTS:

Results will be posted on the web at www.vsrpa.org after the tournament is complete. Final Results will be e-mailed (if an e-mail is provided on the Worksheet).

2010 Mid-Range Prone and F-Class Tournament Worksheet

September 25th & 26th, 2010

NAME: _____

ADDRESS: _____

EMAIL: _____

PLEASE NAME ALL NON-COMPETITORS
THAT MAY ACCOMPANY YOU; EVERYONE
MUST PROVIDE A COMPLETED EAFR
LIABILITY RELEASE FORM.

NRA MEMBERSHIP #: _____ NRA CLASSIFICATION: **High Master** **Master**
 Expert **Sharpshooter**
 Marksman **Un-Classified**

ARE YOU...
A Vermont Resident? **No** **Yes**

GENDER: **Male** **Female**

SPECIAL CATEGORY: **Sub-Junior** (14 or less by Dec 31st) **Intermediate Junior** (15-17 by Dec 31st)
 Junior (18-20 by Dec 31st) **Senior** (60-69 by Jan 1st)
 Grand Senior (70 + by Jan 1st) **Other**

RIFLE TO BE USED FOR EACH MATCH.....Match 1 _____ Match 2 _____

AR – AR15/M16	MIAI – M1 as Issued	MR – Match Rifle	P – Palma Rifle
M1A – M1A/M14	FSR – Foreign Service Rifle	SAM – Semi-Auto Match	FO – F Class Open Rifle
M1 – M1 Garand	AA – Any Rifle Any Sight	ASR – Any Sight Rifle	FTR – F Class Target Rifle

Shooting different rifles across Matches 1 and 2 is allowed, but will be grouped by rifles used.

MID RANGE PRONE TOURNEY DAY 1 – Saturday, Match 1
 ----- **OR** -----
 adults \$22, juniors \$15..... \$ _____

F CLASS PRONE TOURNEY DAY 1 – Saturday, Match 1 /

MID RANGE PRONE TOURNEY DAY 2 – Sunday, Match 2
 ----- **OR** -----
 adults \$22, juniors \$15..... \$ _____

F CLASS PRONE TOURNEY DAY 2 – Sunday, Match 2 /

BARRACKS FEES - \$10.00 per night..... **Friday** **Saturday**..... \$ _____

TOTAL ENCLOSED \$ _____

MAIL COMPLETED LIABILITY RELEASE, THIS WORKSHEET AND PAYMENT TO:

VS RPA, MRP-FC Tourney, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self addressed stamped envelope if confirmation is requested. No telephone entries will be accepted. All entries must be received in advance. On Sept 11th all Vermont Resident entries will be accepted to the limit of the range. Range limit is 80 competitors per day. Entries received in excess of range limit will be returned, with the names of returned entries establishing a stand-by list, with listing order established by postmark date. Results will be published on www.vsrpa.org with notice of posting sent by e-mail if e-mail address is provided.

Vermont Army National Guard Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

Printed Name of Participant

Age

Telephone Number

Address: _____

Signature of Participant

Date

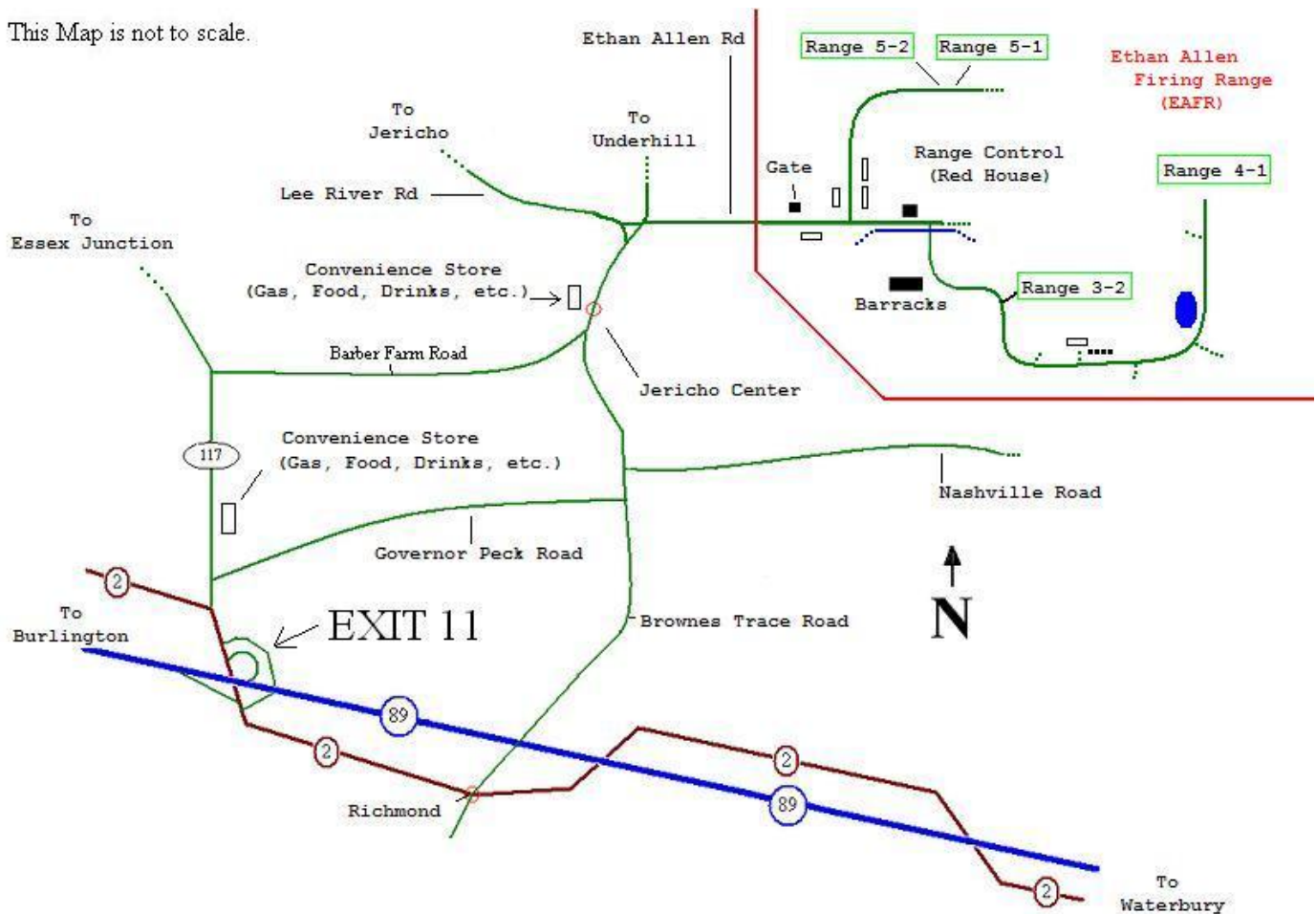
Parent / Legal Guardian Signature

Date

Emergency Contact Information (Name(s) and Telephone Number(s)):

Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. **PLEASE OBEY 25 MPH SPEED LIMIT.**

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.