

# CMP High Power Rifle Clinics

Conducted and Sponsored by the

## Vermont State Rifle and Pistol Association (VSRPA)

**Instruction:** US Distinguished NRA Expert, Master and High-Master Association members proficient in the use of US Military Service Rifles will provide instruction in the safe handling and operation of primarily the AR-15 and M-1 Rifles, along with hands-on instruction in shooting positions, range procedures and live firing for familiarization. 6 Introductory Clinics are currently scheduled for 2010.

**Where and When:** All clinics will be held at the Ethan Allen Firing Range (EAFR) located in Jericho / Bolton, VT, starting at 9:00 AM on May 8<sup>th</sup>, June 5<sup>th</sup>, July 17<sup>th</sup>, August 7<sup>th</sup>, September 25<sup>th</sup> and October 30<sup>th</sup>. All clinics will be held at range 3-2. *See map for directions.*

**Eligibility:** Each Clinic Attendee must sign a Liability Release in advance. Further, an attendee cannot have been convicted of any Federal or State Felony or violation of Section 922 of title 18 United States Code, and cannot be a member of any organization that advocates the overthrow of the United States Government.

**Qualifying Rifles:** This clinic is pre-dominantly for orientation to the M-1 Garand; however the following US Service Rifles may also be used by participants: **M-1A or AR-15**

**Equipment Needed:** If the attendee has a shooting jacket, glove or sling these should be brought. If possible, participants are encouraged to bring Hearing Protection and Eye Protection (if available). If not available, these will be provided as this equipment is required for safety. All other required equipment will be provided.

**CMP Qualification:** An NRA approved match will be fired the following day (Sunday May 9<sup>th</sup>, June 6<sup>th</sup>, July 18<sup>th</sup>, August 8<sup>th</sup> and October 31<sup>st</sup>) at either range 3-2 or 4-1 (see worksheet). A limited number of M-1 Garands and AR-15s will be made available by the VSRPA, along with ammunition, for use at both the Clinic and the Match by pre-arrangement. Coaching will be available for the Match for all participants. For new shooters, attendance in the Clinic is a pre-requisite for shooting in the Match the following day, with participation in the Match being a pre-requisite for purchasing US Surplus Service Rifles and ammunition from the CMP ([www.odcmp.com](http://www.odcmp.com)).

**Lunch:** No food service will be available; however water will be available. Bring lunch and rain gear.

**Contact:** VSRPA – CMP Shooting Clinic                      phone: (802) 485-6818  
454 South Main Street    email: [clinics@vsrpa.org](mailto:clinics@vsrpa.org)  
Northfield, VT 05663

### Fees:

Age Group	Clinic Cost	Clinic Ammo Cost	Optional Match Cost	Optional Ammo Match Cost
Junior (14-17)	\$5	Free	\$10	Free
Adult	\$18	\$22	\$20	\$10 per box of 20rds (min. 3 boxes)

>> All clinic attendees will receive a year's membership in the VSRPA <<  
>> Clinic attendees will receive a Completion Certificate, which will allow the attendee <<  
>> to purchase rifles and ammunition directly from the CMP <<

**Registering:** Please fill out the CMP form available near this notice along with the Liability Release, or download these documents from the VSRPA website located at [www.vsrpa.org](http://www.vsrpa.org). Send completed documents and payment to the above address, or call ahead and bring the completed documents and payment to the Clinic.

# 2010 High-Power Rifle Clinic Registration Form

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## Vermont State Rifle and Pistol Association (VSRPA)

Name: \_\_\_\_\_  
(First Name) (Initial) (Last Name)

Street: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Birthday: \_\_\_\_\_ (if under 18)

NRA #: \_\_\_\_\_ (optional)

### Clinic Worksheet

\* \* \* A Release of Liability Form must be signed prior to the Clinic Start \* \* \*

I will attend the Clinic on:

May 8<sup>th</sup>    June 5<sup>th</sup>    July 17<sup>th</sup>    Aug 7<sup>th</sup>    Sept 25<sup>th</sup>    Oct 30<sup>th</sup>

I will attend the Match on (Match attendance is completely optional, Sept 26 cancelled):

May 9<sup>th</sup>    June 6<sup>th</sup>    July 18<sup>th</sup>    Aug 8<sup>th</sup>    Oct 31<sup>st</sup>

I will need the use of a rifle:    Yes    No

Clinic Fee (Juniors 17 or younger \$5, Adults - \$18) ..... \$ \_\_\_\_\_

Ammo Fee for Clinic (Approx 50 rounds – you can supply your own)  
Juniors - free, Adults - \$22..... \$ \_\_\_\_\_

Optional Match (Juniors \$10, Adults \$20)..... \$ \_\_\_\_\_

Ammo Fee for Match (50-shot NRA match – you can supply your own)  
Juniors – free, Adults - \$10 per box (min. 3 boxes)..... \$ \_\_\_\_\_

**Total**   \$ \_\_\_\_\_

Send this completed form, liability release and entry fees to:

**VSRPA Clinics, 454 South Main Street, Northfield, VT 05663**

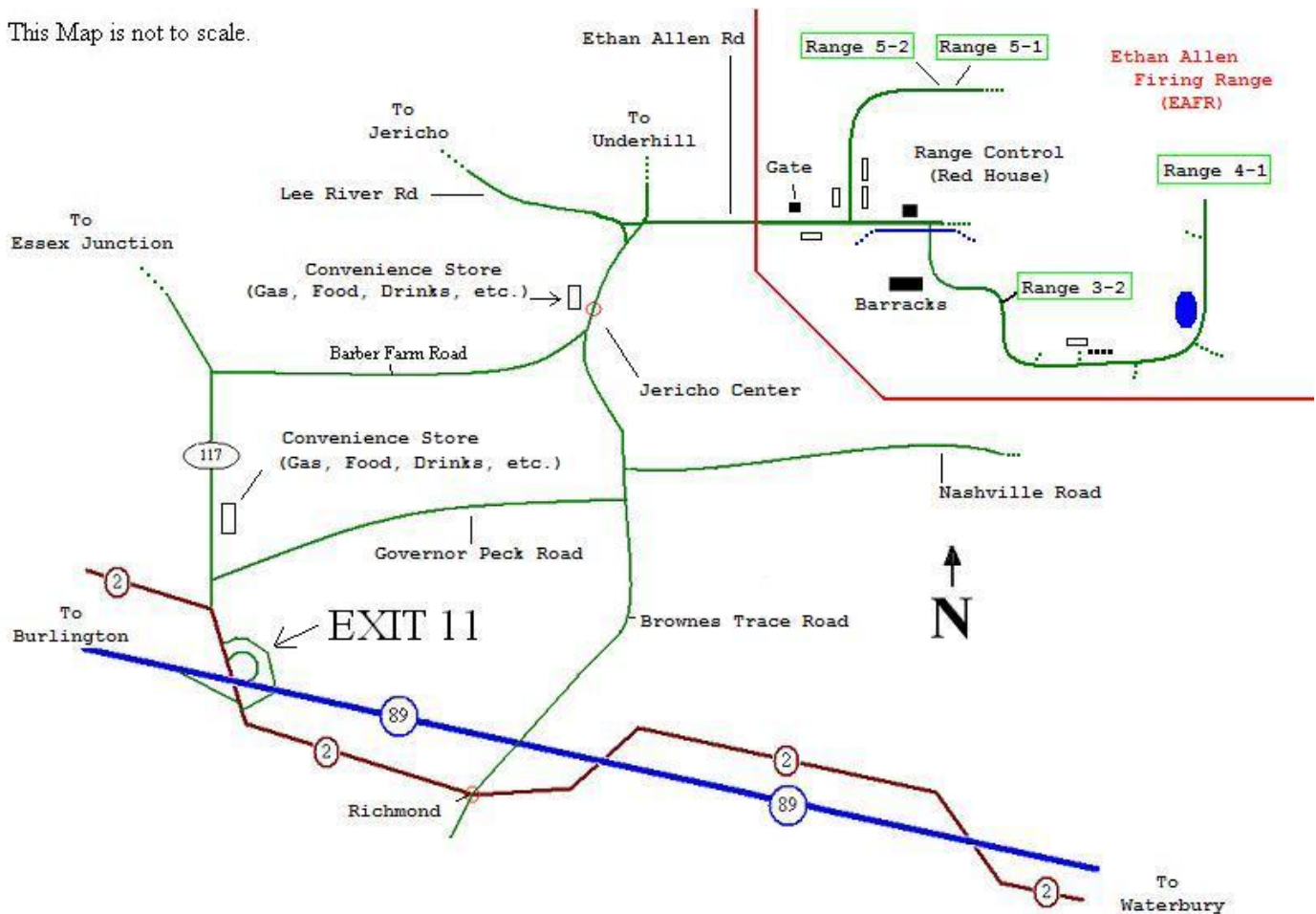
**Phone: (802) 485-6818**

**E-Mail: [secretary@vsrpa.org](mailto:secretary@vsrpa.org)**



# Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



## Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. **PLEASE OBEY 25 MPH SPEED LIMIT.**

## To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

## To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.