



## 2010 Vermont State Rifle & Pistol Association

# CMP Games Matches

Registered with the Civilian Marksmanship Program

*Sponsored and Authorized by the*  
**The Vermont State Rifle & Pistol Association**

- DATE:** CMP Games Matches..... Sunday May 30<sup>th</sup>, 8:00 AM
- LOCATION:** Ethan Allen Firing Range; Range 3-2, Jericho, Vermont (*please see map*)
- ELIGIBILITY:** Open to all competitors who may legally handle a firearm
- SECURITY:** Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. A signed liability release must be provided by all competitors and non-competitors.
- ENTRIES:** Limited by range capacity to 20 total competitors for each available match. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the start of each match. Include signed Liability Release and worksheet, and all match and optional barracks fees. Entries without fees or otherwise incomplete will not be accepted. Mail entries and make checks payable to:  
**Chris Bradley, 454 South Main Street, Northfield, VT 05663**
- ENTRY FEES:** John C Garand Match (Match 14) ..... All Competitors \$15.00  
Any Vintage Military Bolt Gun Match (Match 15)..... All Competitors \$15.00
- RULES:** CMP Rules apply. Only “as-issued” rifles in the correct original caliber may compete, and must have as-issued iron sights, as-issued wood stocks and standard service rifle trigger pull. 55 total rounds maximum per match (5 sighters, 20 shots slow-fire prone, 10 shots standing to prone, 10 shots standing to sitting or kneeling, 10 shots slow fire standing). *No Alibis will be allowed.*
- RANGE OPERATION:** Competitors will score and pull targets on alternate relays, all scoring done in the pits.
- AMMUNITION:** Any that is safe, furnished by the competitor.
- ACCOMODATIONS:** There are many motels in the greater Burlington and Essex Junction area. The Vermont National Guard has authorized the use of barracks for competitors, requested via worksheet. To reserve rooms for women competitors, call Emery Bassett at (802) 878-4733. Competitors are required to sweep out their area on departure. Camping at the range facility is authorized; campers must be self contained; no services / hook-ups will be provided.
- GENERAL INFORMATION:** No Food Service available; pack a lunch and bring rain gear.
- SCHEDULE:**
- Match 14: CMP John C Garand Match:**  
Course of fire will be according to CMP John C Garand Match Course B, all at 200 yards. Rifle must be a Caliber .30 U.S. M1 Garand that was issued by the U.S. Armed Forces, be in as issued condition, and otherwise comply with Rule 6.3.2. M1 Carbine may be used instead of a Garand. Assembly is at 7AM with first shots down range at 8AM.
- Match 15: CMP Springfield / Vintage Military Bolt Gun Match:**  
Course of fire will be according to CMP John C Garand Match Course B, all at 200 yards. As-issued U.S. Springfield Model 1903 or 1903A Springfield series rifle that complies with rule 6.2.4, or as-issued U.S. Model 1917 or Krag rifle that complies with Rule 6.2.4, or manually operated, as-issued foreign military rifle that complies with Rule 6.2.5 may be used. Assembly is 11AM with first shots down range as Noon.
- AWARDS:**
- Match 14:** John C Garand “Blanket Match”. Each participant in this match can optionally bring a shooting-related item costing approximately \$20, with all items being placed on a blanket. Highest score of shooters participating in blanket match will have 1<sup>st</sup> pick, 2<sup>nd</sup> highest will have 2<sup>nd</sup> pick and so on.
- Match 14-15:** CMP awards (Gold, Silver and Bronze) will be awarded based on qualifying scores. Highest score in each respective match will receive a trophy plaque.
- RESULTS:** Final results will be posted on the web at [www.vsrpa.org](http://www.vsrpa.org) after the tournament is complete, with results also being e-mailed to all participants who provide an e-mail address on the worksheet.



# Vermont Army National Guard Liability Release

## Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

\_\_\_\_\_  
**Printed Name of Participant**

\_\_\_\_\_  
**Age**

\_\_\_\_\_  
**Telephone Number**

**Address:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Participant**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent / Legal Guardian Signature**

\_\_\_\_\_  
**Date**

**Emergency Contact Information (Name(s) and Telephone Number(s)):**

\_\_\_\_\_

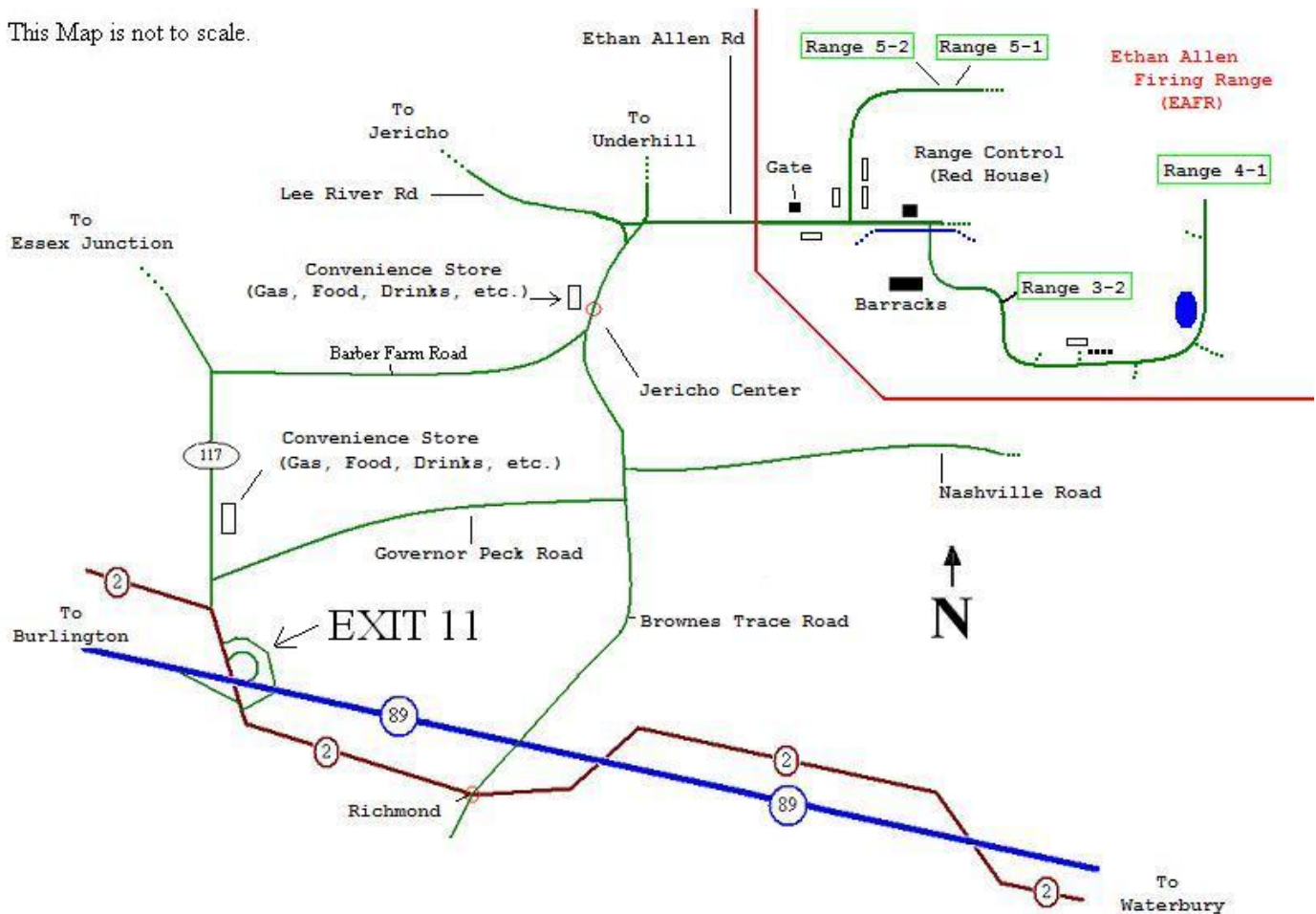
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# Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



## Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. **PLEASE OBEY 25 MPH SPEED LIMIT.**

## To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

## To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.