



2010 Vermont State Rifle & Pistol Association CMP Games Matches

*Sponsored by the Vermont State Rifle & Pistol Association
- And -
Registered with the Civilian Marksmanship Program*

DATES:

John C Garand Match.....	Saturday	Aug 28 th	08:00
M1 Carbine Match.....	Saturday	Aug 28 th	12:00
Vintage Military Bolt Gun Match.....	Sunday	Aug 29 th	08:00
1903 Springfield Match.....	Sunday	Aug 29 th	12:00

LOCATION: Ethan Allen Firing Range; Range 4-1, Jericho, Vermont (*please see map*)

ELIGIBILITY: Open to all competitors who may legally handle a firearm

SECURITY: Only those names appearing on the competitor list will be admitted. Any non-competitor that will accompany you must be named on your match entry worksheet. A signed liability release must be provided by all.

ENTRIES: Limited by range capacity to 80 total competitors for each match. No telephone entries. A stand-by list will be kept. Unclaimed squading will be assigned to stand-by competitors 15 minutes before the start of each match. Include signed Liability Release and worksheet, and all match and optional barracks fees. Entries without fees or otherwise incomplete will not be accepted. Mail entries and make checks payable to:

CMP Games, 454 South Main Street, Northfield, VT 05663

ENTRY FEES:

John C Garand Match	All Competitors	\$20.00
M1 Carbine Match.....	All Competitors	\$20.00
Vintage Military Rifle Match	All Competitors	\$20.00
Springfield Rifle Match	All Competitors	\$20.00

RULES: CMP Rule 9 applies as appropriate for the specific match. Only “as-issued” rifles in the correct original caliber may compete, must have as-issued iron sights and as-issued stocks. M1 Garand, Carbine and Springfield must comply with Rule 6.2.4, Vintage Military Rifles must comply with Rule 6.2.5. Garands and Carbines may not have a trigger pull less than 4.5 pounds, Springfields and Vintage Rifles may not have a trigger pull less than 3.5 pounds. *No Alibis will be allowed.*

COURSE OF FIRE: CMP John C Garand Match Course B, all at 200 yards (even Carbine), as follows:

- Stage 1 Slow fire, 5 sighters in any position followed by 20 shots for record in 25 minutes.
- Stage 2 Rapid fire, 10 shots standing to prone; 70 seconds for semi-autos, 80 seconds for bolt guns.
- Stage 3 Rapid fire, 10 shots standing to sitting/kneeling; 60 seconds for semis or 70 seconds for bolt guns.
- Stage 4 Slow fire, 10 shots standing in 10 minutes.

RANGE OPERATION: Competitors will score and pull targets on alternate relays, all scoring done in the pits.

AMMUNITION: Any that is safe, furnished by the competitor. Some 30.06 will be available for purchase.

ACCOMODATIONS: There are many motels in the greater Burlington and Essex Junction area. The Vermont National Guard has authorized the use of barracks for competitors, requested via worksheet. To reserve rooms for women competitors, contact Chris Bradley. Competitors are required to sweep out their area on departure. Camping at the range facility is authorized; campers must be self contained; no services / hook-ups will be provided.

GENERAL INFORMATION: No Food Service available; pack a lunch, bring water and rain gear.

AWARDS: CMP Bronze, Silver and Gold Achievement Medals awarded per appropriate Rule 9 section.

RESULTS: Final results will be posted on the web at www.vsrpa.org after the tournament is complete, with results also being e-mailed to all participants who provide an e-mail address on the worksheet.

2010 VSRPA CMP Games Weekend Matches Worksheet

August 28th & 29th

NAME: _____

ADDRESS: _____

EMAIL: _____

NAME ALL NON-COMPETITORS THAT MAY ACCOMPANY YOU AND PROVIDE A SIGNED LIABILITY RELEASE FOR EACH.

VERMONT RESIDENT: Yes No

JOHN C GARAND MATCH (Saturday August 28th, 08:00, \$20.00)..... \$ _____

M1 CARBINE MATCH (Saturday August 28th, 12:00, \$20.00)..... \$ _____

SPRINGFIELD RIFLE MATCH (Sunday August 29th, 08:00, \$20.00)..... \$ _____

VINTAGE MILITARY RIFLE MATCH (Sunday August 29th, 12:00, \$20.00). \$ _____

BARRACKS FEES, \$10.00 per night
 Which Nights? Friday..... Saturday \$ _____

TOTAL ENCLOSED..... \$ _____

MAIL COMPLETED LIABILITY RELEASE, WORKSHEET AND PAYMENT TO:

CMP Games, 454 South Main Street, Northfield, VT 05663

GENERAL INFORMATION: Send a self addressed and stamped envelope if confirmation is requested. No telephone entries will be accepted. On August 14th all Vermont Resident entries will be accepted to the limit of the range, with a range limit of 80 total competitors. Entries received in excess of limit will be returned, with the names of returned entries establishing a stand-by list, with the stand-by list established by postmark date. No food service will be available, please plan on bringing a lunch and rain gear.

Vermont Army National Guard Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

Printed Name of Participant

Age

Telephone Number

Address: _____

Signature of Participant

Date

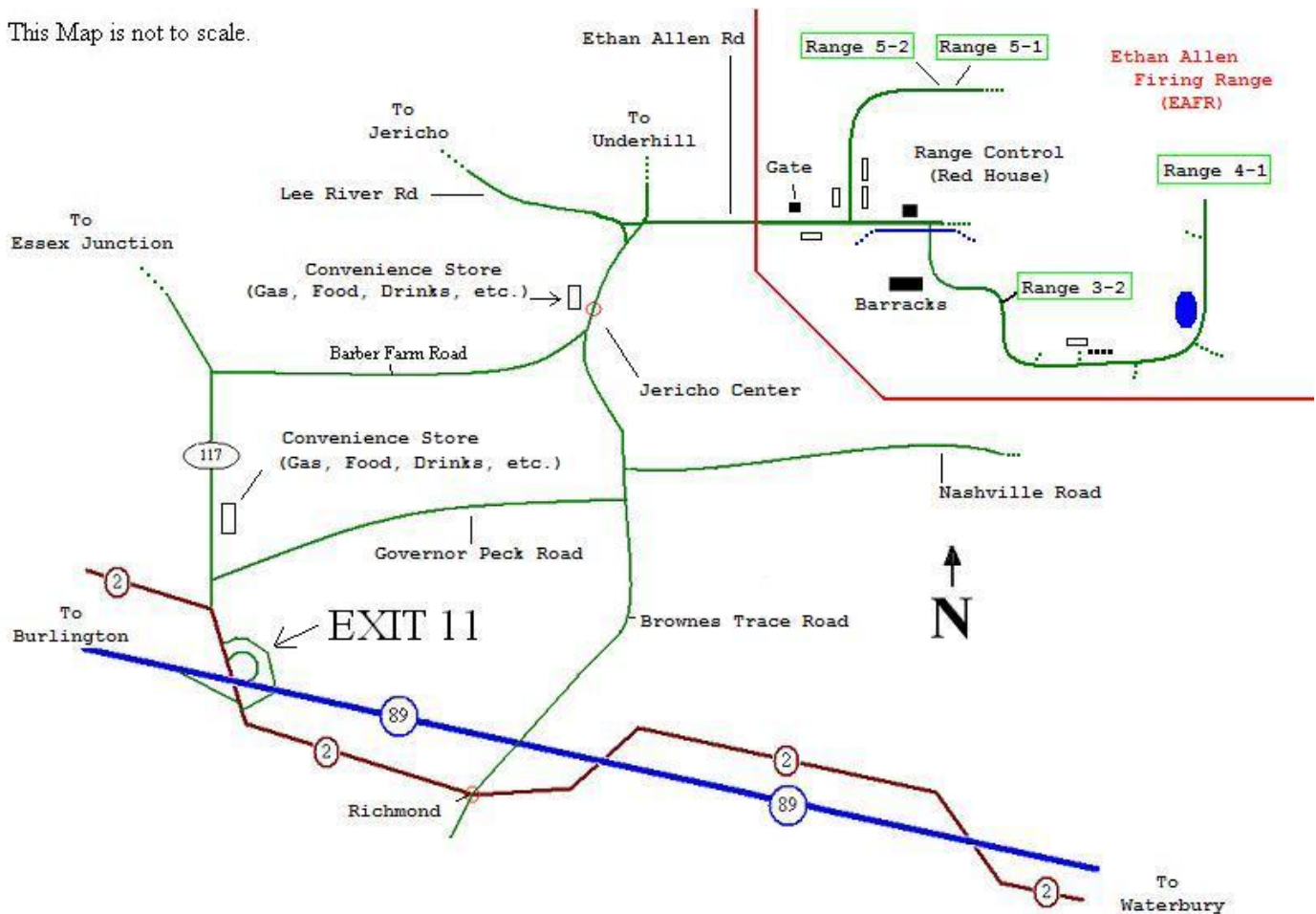
Parent / Legal Guardian Signature

Date

Emergency Contact Information (Name(s) and Telephone Number(s)):

Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. **PLEASE OBEY 25 MPH SPEED LIMIT.**

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.