

CMP High Power Rifle Clinics

Conducted by the

Vermont State Rifle and Pistol Association (VSRPA)

Sponsored by the

Friends of the NRA / NRA Foundation

As administered by the

**Vermont Federation of Sportsmen's Clubs / Federation Fund for Conservation & Training, Inc.
Co-Sponsored by the Burlington Rifle & Pistol Club**

Instruction: US Distinguished NRA Master and High-Master Association members proficient in the use of US Military Service Rifles will provide instruction in the safe handling and operation of primarily the AR-15 and M-1 Rifles, along with hands-on instruction in shooting positions, range procedures and live firing for familiarization. 4 Introductory Clinics will be held.

Where and When: All clinics will be held at the Ethan Allen Firing Range (EAFR) located in Jericho / Bolton, VT, at 9:00 AM on May 9th, July 11th, Aug 15th, and October 10th. All clinics will be held at range 3-2 **EXCEPT** the October 10th clinic which will be held at Range 4-1. *See map for directions.*

Eligibility: Each Clinic Attendee must sign a Liability Release in advance. Further, an attendee cannot have been convicted of any Federal or State Felony or violation of Section 922 of title 18 United States Code, and cannot be a member of any organization that advocates the overthrow of the United States Government.

Qualifying Rifles: This clinic is pre-dominantly for orientation to the M-1 Garand; however the following US Service Rifles may also be used by participants: **M-1A or AR-15**

Equipment Needed: If the attendee has a shooting jacket, glove or sling these should be brought. If possible, participants are encouraged to bring Hearing Protection and Eye Protection (if available). If not available, these will be provided as this equipment is required for safety. All other required equipment will be provided.

CMP Qualification: An NRA approved match will be fired the following day (Sunday May 10th, July 12th, August 16th and October 11th) at the same range. A limited number of M-1 Garands and AR-15s will be made available by the VSRPA, along with ammunition, for use at both the Clinic and the Match by pre-arrangement. Coaching will be available for the Match for all participants. For new shooters, attendance in the Clinic is a pre-requisite for shooting in the Match the following day, with participation in the Match being the usual pre-requisite for purchasing US Surplus Service Rifles and ammunition from the CMP (www.odcmp.com).

Lunch: No food service will be available; however water will be available. Bring lunch and rain gear.

Contact: VSRPA – CMP Shooting Clinic phone: (802) 485-6818
454 South Main Street email: clinics@vsrpa.org
Northfield, VT 05663

Fees:

Age Group	Clinic Cost	Clinic Ammo Cost	Optional Match Cost	Optional Ammo Match Cost
Junior (14-17)	\$5	Free	\$10	Free
Adult	\$18	\$22	\$20	\$10 per box of 20rds (min. 3 boxes)

>> All clinic attendees will receive a year's membership in the VSRPA <<
>> Clinic attendees will receive a Completion Certificate, which will allow the attendee <<
>> to purchase rifles and ammunition directly from the CMP <<

Registering: Please fill out the CMP form available near this notice along with the Liability Release, or download these documents from the VSRPA website located at www.vsrpa.org. Send completed documents and payment to the above address, or call ahead and bring the completed documents and payment to the Clinic.

CMP High-Power Rifle Clinic 2009 Registration Form

Conducted by the *Vermont State Rifle and Pistol Association (VSRPA)*

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Name: _____
(First Name) (Initial) (Last Name)

Street: _____

City: _____ **St:** _____ **Zip:** _____

Phone: _____ **E-Mail:** _____

Birthday: _____ (if under 18)

NRA #: _____ (optional)

Clinic Worksheet

*** A Release of Liability Form must be signed prior to the Clinic Start ***

I will attend the Clinic on May 9th July 11th Aug 15th Oct 10th

I will attend the Match on May 10th July 12th Aug 16th Oct 11th

I will need the use of a rifle Yes No (You can bring your own suitable rifle)

Clinic Fee (Juniors 17 or younger \$5, Adults - \$18) \$ _____

Ammo Fee for Clinic (Approx 50 rounds – you can supply your own)
Juniors - free, Adults - \$22..... \$ _____

Optional Match (Juniors \$10, Adults \$20)..... \$ _____

Ammo Fee for Match (50-shot NRA match – you can supply your own)
Juniors – free, Adults - \$10 per box (min. 3 boxes)..... \$ _____

Total \$ _____

Send this completed form, liability release and entry fees to:

VSRPA
454 South Main Street
Northfield, VT 05663

Phone: (802) 485-6818

E-Mail: secretary@vsrpa.org

Vermont Army National Guard Liability Release

Release of Liability, Hold Harmless and Indemnification Agreement

In consideration of use for the military range, I freely accept and voluntarily assume ALL RISK of personal injury or death or property damage. I specifically acknowledge the risks associated with firing weapons, which can include severe personal injury and even death, and hereby assume the risk of firing said weapons.

I hereby release, remise, discharge and covenant not to sue the State of Vermont, Vermont National Guard, and in so far as applicable, the United States and the United States Armed Forces, and its agents, volunteers and employees from any and all liability for personal injury or death or property damage which results in any way from negligent actions and/or omissions of employees, volunteers and/or agents of the Vermont National Guard, the State of Vermont or the United States Armed Forces, arising out of the conditions on or about the premises and the facilities used for the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**, including but not limited to natural or man-made obstacles and its placement, visibility or condition or my participation in any activity during the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season** ACCEPTING MYSELF THE FULL RESPONSIBILITY FOR ANY AND ALL SUCH INJURY OR DEATH OR DAMAGE OF ANY KIND WHICH MAY RESULT. I ESPECIALLY AGREE TO ASSUME ALL RISK OF PERSONAL INJURY OR DEATH OR PROPERTY DAMAGE ASSOCIATED WITH PARTICIPATION IN THE EVENT.

If I am signing on behalf of a minor, I hereby certify that I have full authority to act as his/her legal guardian and in that capacity I understand that in case of injury or illness of a minor, I will be notified. If it is impossible to contact me and it is an emergency, I hereby give permission for an attending physician to treat, hospitalize, administer anesthesia, or to order injections or surgery for the safety of the minor child.

I hereby agree to fully indemnify and hold the Vermont National Guard and the State of Vermont and to the extent applicable the United States Armed Forces, harmless from any and all damages or losses or actions of any kind brought by any person, including the minor, which arises out of the participation in and / or attendance at the activities of the **Vermont High Power Rifle Championships, related matches and other civilian shooting events throughout a season**.

Printed Name of Participant

Age

Telephone Number

Address: _____

Signature of Participant

Date

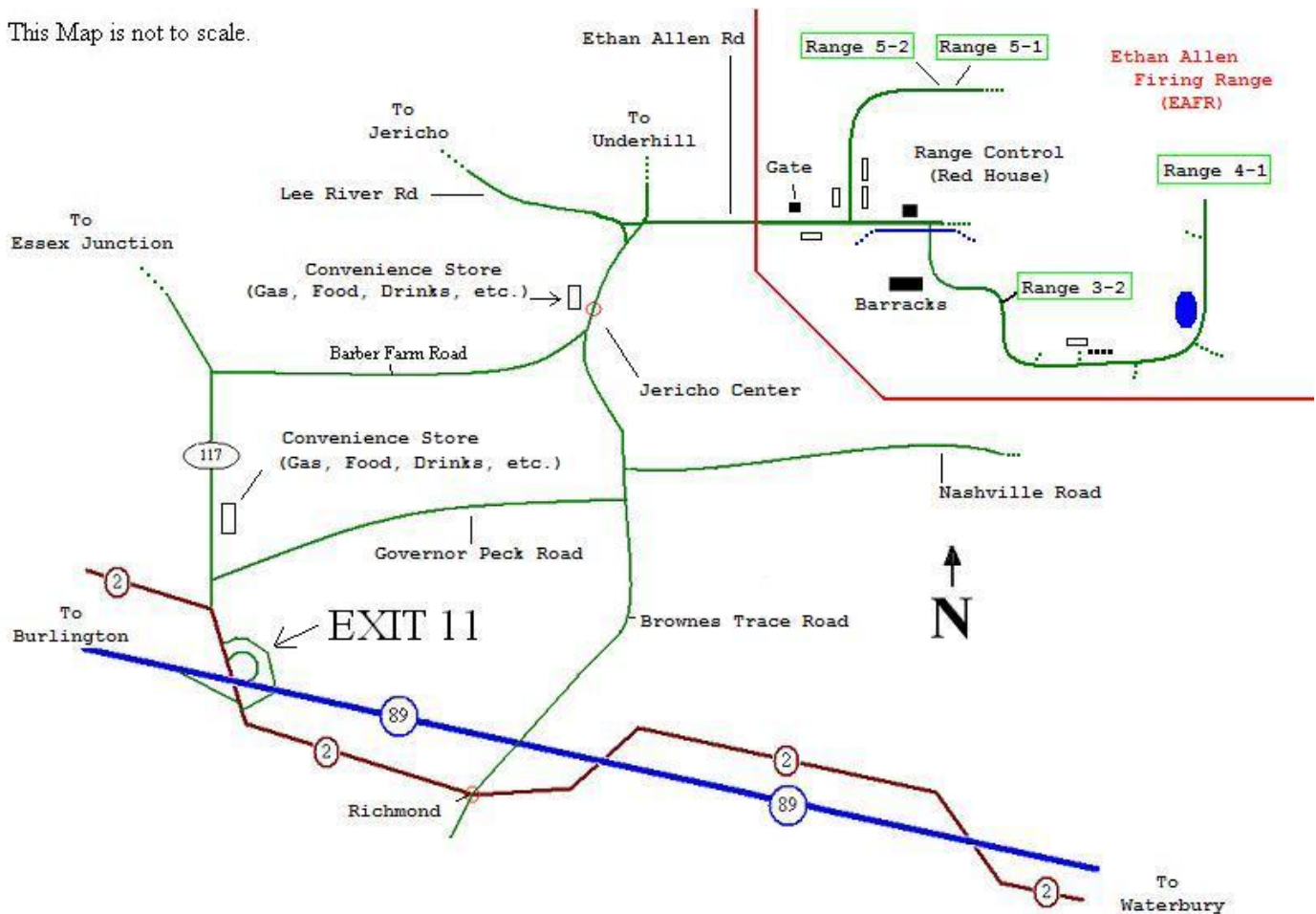
Parent / Legal Guardian Signature

Date

Emergency Contact Information (Name(s) and Telephone Number(s)):

Directions to Ethan Allen Firing Range (EAFR)

This Map is not to scale.



Entry to EAFR:

- 1) Proceed to **Ethan Allen Rd.**
- 2) Proceed **.7 miles** on Ethan Allen Road to reach the **EAFR Gate House**. This Gate House may or may not have a guard present. If not, proceed. If so stop, identify yourself and state your purpose (VSRPA shooting activity on range x). You may have to show valid ID (Driver's License Acceptable) to gain entry. **PLEASE OBEY 25 MPH SPEED LIMIT.**

To Ranges 3-2 and 4-1

- 3) Proceed **.5 miles** past the **EAFR Gate House** and then take a **Right Turn**. You will have just passed Range Control (Red House) on your left; you do not need to stop at Range Control if you are attending a scheduled match or practice.
- 4) **Range 3-2** will be on your left approximately **.5 miles** from the Right Turn, stay on main road.
- 5) **Range 4-1** will be ahead of you approximately **2.8 miles** from the Right Turn; just keep following the main road.
- 6) The **Barracks** (available for overnight use) are **.2 miles** on your right just past the Right Turn.

To Ranges 5-1 and 5-2

- 3) Proceed **.3 miles** past EAFR Gate House and then make a **Left Turn**. You will be on a paved road that passes large warehouse buildings on your right, and a vehicle maintenance compound on your left. The road will turn to dirt and will curve around an up a hill to your right; stay on main road.
- 4) Ranges 5-1 and 5-2 will be approximately **.5 miles** on your left from the Left Turn.